## GEMZINE <br> $4 / 29$ <br> G. M. CARR <br> 5319 BALLARD SEATTLE 7, WN.




IT SIMPLY IS NOT POSSIBLE TO ADO A COUPLE MORE FULL-TIME HOQBIES TO THE AVERAGE FANDOM-1S-A-WAY-OF-LIFE SCHEDULE OF FRENZIEO FANACTIVITY. AT LEAST, NOT UNLESS ONE HAS DISCOVERED SOME WAY OF SQUEEZING ADDITIONAL HOURS INTO THIS $24-$ HOURS-PER-REVOLUTION SPACE-TIME CONTINUUM. I MAVE NOT YET FIGURED OUT HOW TO DO THAT, SO WHEN I ADDED A COUPLE OF MUNOANE HOBBIES TO MY STEFFING LAST YEAR, SOMETHING JUST HAD TO GOI 'NHAT WENT, TURNED OUT TO be my fanzine review column. I find there JUST IS NO TIME AVAILABLE FOR A LIESURELY ANALYSIS OF A FANZINE AFTER I AEAD IT, FOLLOWED BY THE CEREBRAL PROCESS OF BOILING DOWN THIS EVALUATION TO A MANAGEABLE PARAGRAPH, PLUS THE TIME-CONSUMING STENCILLING ANO MIMEOGRAPHING AND COLLATING OF The resulting 5 TO 8 pages of oistilleo EGOBOO FOR THE EDITORS. I REGRET THIS SHUTTING OFF OF A SOURCE OF SUPPLY... EDITORIAL EGOBOO IS THE PRIME INGREOIENT


IN AMPUBBING MOTIVATION. 'NITHOUT IT, THERE IS LITTLE GRATIFICATION IN POURING ONE'S HEART'S BLOOD ONTO PAPER UNOER THE SEMBLANCE OF MIMEO INK. WITMOUT GENEROUS DOLLOPS OF APPREGIATION AND ACKNOWLEOGEMENT. EVEN THE STURDIEST NEO WEAKENS AND HIS CRANKING ARM GROWS WEARY. BUT, AS I MENTIONED ABOVE, UNTIL SOME ENTERPRISING INVENTOR DISCOVERS A CHEAP, RELIAGLE, TIME-STRETCHER WHICH IS EASILY APPLICABLE TO THE FANNISH JAY OF LIFE, I'M AFRAID I'LL HAVE TO STINT MY FELLOW FAN-EDITORS IN THE QUANTITY OF THIS PRIME MEDIUM OF EXCHANGE. I STILL DO APPRECIATE YOUR FANZINES - I JUST DON'T HAVE TIME TO SAY WHY AND HOW MUCH. $I$ DO ENJOY READING THEM - I JUST DON'T HAVE TIME TO GO INTO DETAILS. IF, BY FORTUITOUS FOSTAL CIRCUMSTANGE, A FANZINE HAPPENS TO ARRIVE AT A MOMENT WHICH IS TEMPORARILY OTHERWISE UNOCCUPIED, I STILL MANAGE TO DASH OFF AN OCGASIONAL LOC. BUT SOMETIMES EVEN A HASTY POSTCARD IS MORE THAN I CAN MANAGE, SO THE BEST I CAN DO IN THE WAY OF EXPRESSING MY APPRECIATION FOR THOSE UN-C OMMENTEDUPON BUT WELL-ENJOYED FANZINES, IS THIS BARE, EGOBOO-FRUITLESS, AGKNOWLEDGEMENT:



BAITBOX
have

- As you must undoubtediy/noticed, GZ is nom a N'ADAzine. After all these years, GHC is no longer in FAPA. Al though I knew nothing of it at the time, Ron Ellik's announcement in FANAC to that effect. must have been Orders from Headquarters, because (ad though I had in the meantime tinken care of m pending balance plus an additional yẽars dues) 3 days after it came out Evans wrote me that he "had no alternative" but send my money back and declare me "delinquent in dues"!!! Then I wrote and asked how this could possibly be, inasmuch as I had paid duplicate dues tho previous year and the money had been in the treasury ever since January, 1960, the entire FAPA Offieialdom (excluding MZB who had no say in the matter) went into a hudile. Out of this dither, Evans. Economou and Enev (egged on by Ellik) managed a truly Orwellian remrite of FAPA history -- shattering FAPA custom, tradition and precedent like clay pigeons at a skeet shoot - and came up mith: (A) PAPA does not now and never did have any provision for prepayment of dues, or (B) If they did, it was only because the Treasurer allowed it, and (C) Anyway, Ellik had warned me.

Moll, that latter part is undoubtedy true. When I paid duplicate dues in Jan. 1960, Elilk DID send me a postcard informing me that although the dues mere $\$ 2$ per year at the moment, they mould go up to $\$ 3$ the following Algust and I had better get that additional dollar in before the Neverber deadline if I expected to remain in FAPA. It certainly sounded enough Iike a marming that I suppose I should have paid some attention to it, but I didn't. "I ways before, there had been membership continuity enough to carry over. the gap bet"e " the $\$ 2$ on hand and the $\$ 1$ owing. Howeyer, it appears that I underestimated the leagtl : to which the Calkinigm faction in FAPA was willing to go in order to get me out of their hair. So here I am, in N'APA instead. (Chortle... Isittle did I dream when I mas grotching about too many females in FAPA - see Unasked Opinion - that they would start their housecleaning by eliminating me!)
*"ChIKINISM," as defined by Kent Corey (see Unasked Opinion) is ".. the philosophy that the end justifies the means."

Be FDR VS PRARL HARBOR: I have mentioned more than once the opinion that this nation was forced into WVII deliberately by FDR as a political maneuvor, and I have also been lambasted verbally by readers who refused to accept it. Well, at lest I have run across a complation of publications on this subject, and for the benefit of those of my reacere who refused to take my word that there was erounds for this 1 dea, I will list a source that they can look up and read for themselves what happened! Listed in their approximate order of appearance. I give you:
"The Truth About Poarl Harbor" (Pamphlet, 1944)
"Pcarl Harbor" George Morgenstern (Devin-Adair, 1947)
"Pres. Roosevelt \& the Coming Mar, 1941" Dr. Chas. A. Beard (Yale Univ. Press, ${ }^{1} 4$
"The Roosevelt Myth" John T. FIynn (Devin-Adair, 1948)
"America's Second Crusade" William Henwy Chamberlin (Regnery, 1950)
"Journey to the :is scouri" Tochikazu Kase (Yale, 1950)
"Back Door To Mar" Dr. C.C. Tansill (Regnery, 1951)
"Design for War" Frederic R. Sanborn (Devin-Adair, 1951)
"Porpetual War for Perpetual Peace" Dr. H. 2. Barnes (Caxton Printera, 1953)
"The Final Secret of Pearl Harbor" Rear 4dm. R.A.Theobald (Devirmadair, 1954)
"Tho Day of Infomy" Waltor Lord (Holt, 1957)
"The Itse and Fall of the Third Reich" Shirer
Chapter "Eppionage Limited" of "The MBI Stoxy" ihitchead, (Random House, 1957) "Tle demeyor Reports" Gen. Albert C. Wedemever (Holt, 1958)
"Roosevelt's Road to Rhasbia" George N. Crocker (Fognery, 1959)
Re FACM IS STRANGER THAN FICTION. The newspapero lately have been full of the story of the hijacking of the Portuguese liner Suiva, inRIA. as the detaile trickle out, it reads like one of the good old smashouckling teles of derricis-do and high intrigue me used to get when the porld mas jounger... a flavor reminiscent of Raphael Sabatini, Delaupascant and Monning Coles.... Vith nations now ot itorig-length from 7n5 Th theach other, and racing mady for a first satillitemold on the moon, it is alrost refreshing to read something as dashing and adventurous as a capturcd pansenger vessol and a kidnappod crem. I nimost expected the principals to break out into arjas.

But, speaking of newspapers, as I look through cy box of clippings, I find a surprising number refer to anochroniams... For inctance, herc's onc dinted the Sundim after the Rose Bowl Came, re a Univ. Prof's mife who.. mell, I'll lut you read it: "There tma a bit of voodooism being practiced on behalf of the University of Washington Huakies during the Roce Bowl game. Futting the titchoraft to une as she sat before a televiation set Monday afterroon, was Jirs. John E. Andorson. an ardont football fon and also a very proper professor of Niglish at the $U$. W. Prof. Sylvia Anderson is no authority on voodoolem. In fict, she never had anything to do with it before. Here is hon it came about.. In tho mail.. Mre. Andersom received a package containing a letter, signed oniy "A Friend". With a $5^{n}$ voodoo doll dressed in a Minnesoto. Gopher uniform and bearing the armiber 61 and a tag wich read, 's Pox on iinnnesotn'. Also in the box mas a packet of 'Black Wiagic $K_{1} x^{\prime}$ yowder and a booklet of instructions... Virs. Anderson adrits she had the doll with her as she watched the game and, after iunnosote had scorod, Is "Lator-Than-Tou-Think...) in the doll in the very best voodoo manor." (hiavo it

Herc's an interesting juxtaposition of clippings - an editorial on the moral values invalved in Reckleas Driving, wherein the writer (a Catiolic) expressed the opinion that contemptuous riolation of trafific regulations are bins before God as well as offonses punishable by state law. Next to"it. a paragroph taken from the back pages of a different nerrspaper of the same date, mentioning briefly that a 19-45 old driver who failed to yield right-of-way killed a couple in the other car. Bo Mras sontenced to 5 days in jail and a $\$ 50$ fine. Looks like another oxmple of the futility of expecting the State to substitute for an individual's Conscionco. Hot only that. ianslaughter is getting cheaper by the minuto! Now the penalty for baging a firstrate Landscape Architect and mate is only 5 days and a $\$ 50$ fine! (I monder if God will let him off so easy?)

Incidentally, there is an indication that Pedestrians are boginning to fight back.. Yesterday's nemspapers were full of the newa that a pedestrian pulled out a gun and shot the friver who ran him dorm in a crossmalk... Well, ond of page. Time ynesses, so I think I'Il postpone the other 4 pages of yakking. Thish is oversize I couldn't wako it ging Compents. (Incidentally, I admit -- somewhat sheepiahly -. I couldn't mako it stick... I renewed पy sub of Mag of F\&SF after all...) 'By now.


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COMMENT ON :'.f. ILLG.;
CLHUDE 3 - MESKYS.
THIS IS PROBABLY THE BEST MAG IN THE MAILIN EXCELLENT REPRO, N:/ 1 FORMAT, AMPLY ILLO'D, WITH a NICE SELECTIO: OF MATERIAL (INCLIJDING A GOOD LETTERCOL. AM PLEASED TO NOTE FROM Jeary page's letterz at LEAST ONE OTHER FIN LIKES JAMES BRANCH CABELL'S WRITING.) THE MATERIAL IS MUGH BETTER RHA M MY NIVIET MIGMT INOICATE, BUT EVEN BACK IN THE DAYS WHEN (AS MENTICNED IN THE LEAD ARTIC:E) RIGHARD FRAHM, WALLY IEAER IND : TYPED ABOUT A QU:RE OF STEND O.ILS FOR Hafry Moore FOR THE F:RST : YIORTIL STORMS 1 HAD A HECK OF A TIME TRYING TO MAXE ANYTHING OUT OF WHAT I WAS TYPING. LATER, WHEN I GOT MY COPY OF THE COMPLETEO WORK, I STILL COULO NOT GET MUCN OUT OF IT. NOT THAT IT WAS ILLEGIBLE, NO. THE REPRO WAS FINE. It Was just that rhe SUBJECT MATtER WAS sO CONFUSEO AND FULL OF UNIDENTIFIED NAME-DROPPINES AND EXPRESSED IN SUCH MULTI-SYLLABIC LANGUAGE, THAT I COULD NOT PINO SUFFIEIENT MOTIVATION FOR PLOWING THROUQN IT.ं I SUSPECT, IF ANYONE iHJULD RUN A FOG INDEX ON IT, THE AEADING LEVEL IB PROBABLY ON A PH.D; PHI JETA SAPPA; SUMMA GUM LAUDE LEVEL... IF SOMEONE WAO THE PATIENCE TO TRANSLATE TNE ここJK INTO A NICE, EASY READING LEVEL OF 8 OR 9 , HE YOULO BE DOING FANOOM A BIG -AVOR BY LETTING US KNOW WHAT WAS IN IT. BUT TMIS ARTICLE OF JERRY'S CERTAINLY DOES NOT... IT SHARES ALL THE TURGIDITY OF STVLE OF THE BOOK IT ANALYZES. ON H: OTHER HAND, HRINSTRONG'S DETAILEO PROZINE REVIEW PRESENTED A CURI OUSLY VAGUE I ICTURE, TOO, BUT FOR ANOTHER REASON. VO DOUBT IT WAS JUST TN OVENS,GHT, BUT HE FORSOT T, MENT: ON THE DATE OF THE MAGS HE REVIEWED, JUST THE MONTH. SUT I COUND IT AM EXCEED:NGLY WEIRD EFFEET - AS THOUGH I WERE AFLOAT IN TIME, WANDESING FROM YEAR TO YEAR, WONDERING JUST JHICH OF ALL THE SEPTEMBER AND OETOBER MAGS IN MY COLIECTION HE VAS TALKING ABOUT.... IT WAS ALMOST AN ANTICLIMAX WHEN UF مIC FINAIL: SJECIFV THE DATE OF HIS FINAL REVIEW, IE, MAV 1950 ASTOUNDING.
S. VEN EYES UF NINGIUBLE -- LARAY ANDERSON. THE COMMENTS ABOUT HARK TWAIN ARE INTERESTING AND WELL PRESENTED, BUT TO ME THE MOST FASCINATING ITEM IN THIS MAG WAS iPERSONAL DESERVATIONS UPON A GHOST TOWNit FOR SOME UNKNOWN (TO ME REASON, I FINO THE IOEA OF A GHOST TOWN - AN EMPTY CITY, A DESERTED VILLAGE GLAMOUROUS. THOSE OCCASIONAL WESTERNS WHICH HAVE AS THEIR LOCALE SOME ABANDGI ED LEFTOVER FROM THE GOLD RUSH DAYS, USUALLY FIND ME SPENOING MORE TIME WATCH ING THE BAGKGROUND PROPS THAN THE ACTION GOING ON IN FRONT OF THEM. BUT I SUS PECT ONE REASON FOR THIS FASCINATION IS MY GURIOSITY AS TO WHY THESE HABITABLE DWELLINGS CONTINUE TO REMAIN UNINHABITED.. WHY IT IS THAT IN A CIVILIZATION LIKE OURS, WHERE THERE ARE TEEMING SLUMS IN EVERY GITY WHEREIN ARE CROADED TENEMENTE AND OVERFLOWING AbLEYS, WHY SHOULO ALL THIS HOUSING GO TO WASTE? 1 AM INTRIGUED BY THE IDEA OF SO MUCH INVESTEO GAPITAL LYING USELESS AND UNPROFITABLE, WHEN THERE ARE PEOPLE WHO COULD BE LIVING IN IT, WHO COULD GE USING IT AT EVEN SOME MINIMUM OF RETURN, AND IN SO DOING, NOT ONLY JUSTIFY ITGR EXISTENCE, BUT ALSO RELIEVE THEBE OWN CONGESTED LIVING SPACE.. IT JUST DOES NOT MAKE SENSE TO ME THAT ALL THESE HOUSES -- EVEN WHOLE TOWNS - - SHOULD BE VACANT ANO DESERTEO, WHEN JUST ABOUT ANY CITY SLUM COULD PROVIDE A WHOLE POPULATION WITHOUT EVEN NOTICING THEY WERE GONE I SUPPOSE THE ANSWER IS THE SAME OLD HUMAN ANSWER -- STUPIDITY, GREED, ANO SHIFTLESSNESS. THE SHIFTLESSNESS OF THE SLUM OWELLERS WHO WOULD RATHER CROWD THEMSELVES INTO AN ALREADY OVER-CROWDED ROOM WITH 3 OTHER FAMILIES, THAN MAKE THE EFFORT TO REACH OUT FOR THE ROOM AND THE CLEAN EARTH ANO SKY THAT IS OUT THERE JUST WAITING FOR THEM. THEY ARE TOO STUPID TO THINK BEYOND THEIR OWN PETTY ENVIRONMENT; TOO DULL AND UNIMAGINATIVE TO MAKE ANY ATTEMPT TO DEAL WITH THE OWNERS OF TIHS USUSE日, PROPERTY TO THEIR MUTUAL ADVANTAGE - ANO TOO GREEOY TO THINK OF ANYTHING ELSE THAN "LET THE GOVERNMENT PROVIDE DOR USI: BAH! NO WONDER THIS COUNTRY IS RUSHING TOWARD SOCIALISM ON A ONE-WAY TICKET!

APE A2; RED CUBE; HELP! - RON HAYDOCK. I CHORTLE OVER YOUR PROPOSALS FOR ISS AND TAAF, BUT WE'VE GOT TROUBLES ENOUGH OF OUR OWN OVER HERE WITHOUT WORRYING ABOUT IMPORTING MORE FROM AFRICA. THE APES CAN JUST TAKE THEIR OWN CHANCES AND RUN FOR THE HILLS - WHIGH IS MORE THAN MANY OF THE MUMANS WERE ABLE TO DO. (THOUGH NOW THAT SOMEONE FINALLY GOT AROUND TO ELIMINATING LUMUMBA, MAYBE THINGS WILL EASE UP A BIT.) NICE PRESENTATION OF BOMBA THE JUNGLE BOY BUT IT SPARKS NO RESPONSE FROM ME. MANY, MANY DEGADES AGO-D PROBABLY LONG BEFORE YOU WERE BORN - I WAS A TARZAN OF THE APES AFFICIONADO. I READ ALL THE BOOKS (COULON'T AFFORD TO COLLECT THEM, THEY OION'T HAVE PGS IN THOSE OAYS) ANO EVEN WENT TO THE EXTENT OF CUTTING OUT THE DAILY NEWSPAPER INSTALLMENTS OF "TARZAN ANO THE JEWELS OF OPAR" IN THE HOPES OF HAVING MY VERY OWN COPY OF IT. I GAREFULLY PASTED EACH INSTALLMENT IN AN OLD PULPZINE AND TRIUMPHANTLY RE-READ IT ALL AT ONE SITTING. GOOD THING THAT I DID, TOO, 日ECAUSE A BOSOM FRIEND OF MINE WANTED TO BORROW IT - AND I NEVER SAW IT AGAIN! I WAS SO GRUSHEO BY THIS CALLOUS PERFIOY THAT I LOST MY INTEREST IN TARZAN, INCLUDING ANY AND ALL OF THE MYRIAD IMITATIONS THAT HAVE SPRUNG UP IN HIS WAKE. BUT IF VOU EVER WANT TO START A SOCIETY FOR THE ABOLITION OF BORROWERS WHO FAIL TO RETURN BOOKS, I LL BE WITM YOU ALL THE WAY. GRRR... (SORRY TO IGNORE YOUR PLEA FOR HELP!, BUT IF I GOT TO LISTING ALL THE HUNDREDS OFFAMZ\$NES PAST AND PRESENT, IT WOULD BE MORE THAN I COULO HANDLE. RE YOUR QUERY, "ARE YOU REALLY AS MEAN AND FIERCE ANO GRUEL AND ARGUMENTIVE AS THEY SAY?" -- I DUNNO, I GUESS YOU'LL HAVE TO JUOGE THAT FOR YOURSELF. WHAT DO YOU THINK?)

SOMOMA I 3 - NORM METCALF. THESE MAILING COMMENTS WERE PRACTICALLY UNINTELLIM GIBLE BECAUSE OF LACK OF REFERENCE... THAT'S A FREQUENT FAILING AMONG PERSONS UNFAMILIAR WITH APAS AND THE PUNCTILITIES OF MAILING COMMENTS, BUT FOR A PERSON WHO LISTS HIMSELF AS ONE OF THOSE WHO "JUST LIKE TO JOIN APAS" IT SEEMS RATHER OODR THE ONLY ADEQUATE REVIEW WAS ON QUOTH THE WALRUS, WHIGH OIO REFER VERBATIM TO THE MATERIAL BEING REVIEWED. (NOT THAT I AGREE WITH THE IDEAS EXPRESSED.) IN FACT, IT SEEMS TO ME THAT NORM IS DOING JUST WHAT HE ACCUSES HOLLAND OF HAVING DONE, IE, "NO ONE GAN REFUTE YOU UNFIL THEY KNOW WHAT YOU'RE TALKING ABOUT' - ANO THEY CAN'T AGREE WITH YOU, EITHER, UNLESS THEY CAN HAVE SOME IDEA WHAT IT IS YOU ARE TRYING TO SAY.

CRITIQUE \# (POStMaileo) - Bruce henstell. There's one argument in favor of POSTMAILINGS WHICH NOBODY HAS MENTIONED SO FAR (THOUGH I GRANT YOU IT ISN:T MUCH) ANO THAT IS, THAT IT GIVES THE EOITOR A CHANCE TO USE A STAMP. TH!S ONE has a booker t. WASHINGTON CENTENNIAL COMMEMORATIVE ON IT, AND I AM GLAD TO GE IT. SOMETIMES AN ITHERWISE WORTHLESS FANZINE BECOMES OUITE VALUABLE BECAUSE C the stamp on it. Not that Bruce's fanzine coulo oe considerej horthlëss, by any means. Bruce makes one very penetrating comment about the never-enne: ing controversy as to "the trouble with N3F". He points out, ". certain types of SCIENCE FICTION FANS ARE MEMBERS. THEY ARE CONSIDERED 'fUGHEADS' TO GERTAIN (OTHER) FANS WHO ARE MOST LIKELY VERY ACTIVE TYPES... (THE FIRST TYPES) USE N'APA SPACE fOR . .tHINGS THAT JUST DO NOT APPEAL" TO THE OTHER FANS. ACTUALLY This (SLightly paraphrased) observation expresses the "trouble" in a nutshell! ACTUALLY, THERE IS NOTHING AT ALL "WRONG" WITH NBF AS FAR AS NBF IS CONSEZNED. THE GENERAL MEMBERSHIP OF NBF LIKES IT THE WAY IT IS, ANO FOR $\frac{A}{G O O U}$ RENSOK. IT is only the simalled "truefannish" fan who gripes and complatins geeiuse n3f DOES NOT F: : : NTO H!S OWN PATTERN OF FAN-CONFORMITY. FANS WHO SUPYCS: T:NT STF IS THE ONLY TOPIC FOR FANNISH OISCUSSION, COMPLAIN WHEN NON-STF:SH SUB.SECTS ARE MENTIONEO; FINS WHO SUPPOSE THAT TME ONLY OBJECT OF WRITING :S TO PRDV:DE MATERIAL FOR FANZINES, GRIPE WHEN NSF MEMEERS WRITE MERELY TO CORR:SFOMD W!TH THEIR FRIENDS. ACTUALLY, NBF COVERS A VAST FIELO OF INTEREST -- A WIJE SCOPE of FANNISH ACTIVITY OF WhICH the SO-CALLEO "truEFANNISH" ACTIV:T:IS, E, FANZINE PUBLISHING, CONVENTIONS, PRO-MAG \& FAN-MAG REVIEWS, FANN:SH N. N-ARJUPll gossip agout the various "focal points". ETC., -- IS merely i firagili.. But IT IS THIS VASt area of INTEREST WHICH DRIVES THE SELF-STYLED "TKUEFINS" INTO A tizzY of gaiping at N3F, because although n3f is willing to tolerate the "truefans" and respect their fanactivities, the so-called "truefangll are comPLETELY INTOLERANT OF ANYTHING EXCEPT THEIR OWN IN-GROUP GOSSIPPING AND THEIR OWN FOGAL-POINT AMPUBBING. THIS LATTER TYPE OF FAN MAKES NO ATTEMPT TO UNDERStano andor appreciate the fanac of the other. Quite the contrairy, they do MAKE EVERY ATTEPT THEY CAN TO CENSOR THE INTERESTS OF THE OTHER GROUP. AS Bruce so aptly noticed, if the neffers attempt to discuss anything at alh in N'APA EXGEPT THIS SAME OLD 'IN-GROUP' CHATTER OF THE NON-NEFFER 'FOCAL-POINTS', they will do everything they can to stop it. Case in point: notice how they jump on racy higgs because he talks agout what he is interested in, rather than what they think he shoulo... Same way with Coslet -- they've done it for years to him. Same way with gmc. As bruce observed, there are "certain types" WHO ABSOLUTELY CANNOT TOLERATE ANY INTERESTS EXCEPT THEIR OWN, WHETHER IN NBF OR OUT OF IT. AND, STRANGELY ENOUGH, IT IS USUALLY THESE SAME FANS WHO SCREAM most loudly against "censorsmip"....

BNF SPECIAL - Jack Harness. Inasmuch as he ran unopposed for oe, I suppose Jack is our next n'apa Mailer. If he sticks to the platform he publisheo, He'll probably oo all right. (Especially if he sticks to the promise "..paPER THAT WON'T QRABE HAVOC, RAW RAGING HAVOC, WITH YOUR EYEBALLS".) JACM HAS touchen on one ridiculous aspect of the njF welcomittee -- I refer to the rather regrettable practice of assigning the very newest memeers as "welgomers". About the only thing ther have to offer in their "welcome letters" is their Enthusiastic frienoship - Certainly, most of them have not been in the clue LONG ENOUGH TO OE ABLE TO TELL THESE INCOMING RECRUITS MUCH ABOUT IT. ANO, AS JAGK POINTS OUT, WHEN AN OLD-TIMER RENEWS HIS LAPSEO MEMOETSHIP AFTER A few years, these naive greeters do make a pecillar impact, to say the least. HOWEVER, IT IS ONLY FAIR TO POINT OUT THAT THIS SITUATION HAS COME ABCUT FROM A TWO-FOLD CAUSE: FIRST, THIS IS ONE OF THE BEST WAYS TO GET THE ENTHUSIASTIC NEW MEMBERS ORIENTEO INTO WHAT THE CLUB DOES HAVE TO OFFER, BY TRYING TO EXPLAIN IT TO MEMEERS EVEN NEWER THAN THEMSELVES, ANO ALSO FROM THE FACT THAT aY THE TIME A MEMBER HAS BEEN IN IT LONG ENOUGH TO BE THQROLY ACQUAINTED WITH ALL THE INS-ANO-OUTS OF FANDOM, ME/SHE HAS USUALLY BECOME SO INVOLVEO IN THEIR OWn act: Vities they no longer have either the time or enthusiasm for welcomes. ACTUALLY, ALTHOUGH IT DOES HAVE ITS OCGASIONAL LUDICROUS MOMENTS, THIS ISN'T SUCH + BAD IDEA AFTER ALL.

NEBULOUS Af - HARRELL/HAMLIN. VELL, THE COLOR ON THE COVER DIO TURN OUT NICE AND DISTINCY. USUALLY THAT DEEP A TINT IS ACHIEVEO ONLY BY USE OF OITTO INK RATHER THAN MASTER CARBON. CTHERWISE, THERE'S NOT MUCH TO SAY. IS A COVER FO A FANZINE, IT IS ADEQUATE. IT WOULO LOOK BETTER WITH A LETTERING GUIDE, OF COURSE, BUT ASIDE FROM THAT TMERE REALLY IS NOT MUEN TO SAY ABOUT IT. HARRELL COMments agout the fyrannosaurus rex being only 20' tall instead of the 200' THE LOST IORLDS MOVIE HAD IT, REMINOS ME OF A NEWS ITEM CURRENTLY HITTING THE PAPERS OUT HERE. IT SEEMS THE SEATTLE-TAGOMA HIRPORT IS DOING SOME EXCAVATION FOR GUILDING FURTHER RUNWAYS AND HAVE UNEOVERED A DEPOSIT OF FOSSIL BONES. OUR U OF H GEOLOGY DEPARTMENT IS SWARMING ALL OVER THE PLACE, PAACTICALLY IN RAPM TURES, BECAUSE THESE ARE THE BIGGEST AND BEST-PRESERVED BONES THAT HAVE YET BEEN DISCOVERE IN THIS COUNTRY. THERE WAS A PICTURE IN THE PAPER OF ONE PERFEGTLY PRESERVED PELVIG BONE FROM A GIAMT SLOTH. IT WAS 45II ACROSS AND THE CREATURE IT CAME FROM MUST HAVE STOOD ABOUT $11^{\prime}$ HIGH WHEN IT WAS ALIVE. (INCIDENTLY, I MIGHT AS WELL MENTION THAT THIS FIND IS JUST A SHORY OISTANCE FROM THE HYAIT HOUSE HOTEL WHERE WE ARE HAVINE TKE SEHCON THIS SUMMER. ANY DO-ITYOURSELF GEOLOOISTS, GRING YOUR OWN PICK ANO SHOVEL!)

## Kiymiar - K. Martin Carlson. If you are sugeesting phat if ipa give formal

 RECOONITION TO THE IOEA OF A "BUOOY OEAL" SUCH AS YOU SUGOEST, I EMIT LOUD ANO VOCIFEROUS OBJECTIONS! LOOK AT THE MESS FIAPI COT INTO FROM OFFICIALLY REGOGNIZING "DUAL MEMEERSMIPS" BETWEEN HUS日ANO ANO WIVES. AS I MENTIONED IN UNISKED OIINION, NOW THEY ARE STUGK WITH THESE EXTRAS WHO GAN JUMP RIGHT INTO THE MAILING AND PRATTLE MAPPILY ABOUT ANY MUNDANE MATTER THEY PLEASE, ALL IN THE NAME OF THEIR SPOUSE'S FANAC, WHETHER HE/SHE BETS A CHANCE TO DO ANY OR NOT. CCCOROING TO OUR PEESENT SETUP, THERE IS NO REASON AT ALL WHY ANY INDIVIOUAL MEMAER CANNOT DO AS HE PLEASES WITH HIS OWN FANZINE, SO LONG AS HE PRODUCES THE REQUIRED MINIMUM OF MIS OWN MATERIAL. TF A MEMBER GHOSES TO "FARM OUT" HIS FANZINE FOR A MAILING OR TWO TO SOME WAITING LISTER OF HIS CHOICE, 30 WHAT? I DOUBT THAT ANYONE WOULD CARE - WE HAVE NO RESTRICTION AGAINST GUEST MATEIIAL, AND THERE IS NO RULING AGAINST LETTING SOMEONE ELSE DO ONE'S PUBSING FOR ONE. A MEMBER IS FREE TO MAKE ANY KIND OF PRIVATE ARRANGEMENT BETWEEN HIMSELF ANO A WAITING LISTER THAT HE MIGHT CHOOSE TO MAKE - BUT TO GIVE AN OFFIEIAL STATUS TO SUCH A PACKAGE OEAL NO, NO, 1000 TIMES NO! WE'D ONLY BE BREEDING TROUBLE FOR OURSELVES.VAUX HILL FANATIC - SETH JOHNSON. MY GOOONESS, ARE YOU BTHLL CHEWING TME OLD ARGUMENT THAT WE OUGHT TO PERMIT "SEX IN TME APA" ON THE GROUNOS THAT "SEX IS ONE OF THE BASIC 3 DRIVESI? FOR HEAVEN SAKE, WHAT IF IT IS? VHY NOT MENTION THE OTHER 2 FOR A CHANGE INSTEAD OF INSISTING ON THIS ONE ASPECT WHICH MAPPENS TO BE UNDER A CULTURAL TABOO? OR IS THAT WHY YOU ARE INSISTING ON:IT? MIERELY BEGAUSE IT IS CONSIOERED INDECENT TO OWELL TOO MUCH ON IT? GOOONESS KNOWS, THE OTHER 273 OF HUMAN MOTIVATION GIVE US PLENTY OF LEEWAY FOR INTERESTINE DISCUSSIONS WITHOUT HAVING TO VIOLATE OUR SOCIAL MORES REGARDING THIS $4 / 3 . .$. FOR INSTANCE, WHEN YOU MENTION THE "LONELY OLD MAN OYING LIKE A RAT IN HIS DEEP, DEEP CONCRETE RADIATION PROOF HOLEI VOU ARE TOUCHING ON A SUBJECT THAT REALLY OESERVES A LITTLE OISCUSSION. EVERY TIME OUR LOCAL TV COMMERGIALS OEGIN THEIR SPEIL ABOUT HOW WE SHOULD BUILO A CONCRETE SHELTER UNDERGROUND FOR OUR FAMILV AND STOCK IT WITH PROVISIONS FOR 2 WEEKS, FEEL LIKE ASKING, "WHY?" I MEAN, WMAY IS THE POINT OF IT? JITH WHOLESALE CONTAMINATION COVERING THE SURFACE LEVEL, WHAT GOOD IS AN UNOERGROUNO CUBBYMHOLE WITH FQOD FOR 14 DAYS? AFTER THE 2 WEEKS ARE OVER (AND A HORRIELE 2 WEEKS IT WOULO BE, TOO, LOCKEO IN THE OARK CLOSET WITH BARELY ENOUGH TO EAT AND NO ADEQUATE SANITATION NOR EXERCISE) WHAT THEN? SOONER OR LATER THE FAMILY HAS TO COME OUT ANO FACE THAT DEADLY SURFACE RADIATION - SO WHAT WAS THE GAIN OF THE 2 WEEKS OF MISERY? JUST AN AODITIONAL 2 WEEKS OF LIFE? IN INTROQUCTION TO TORMENY BEFORE THE REAL TORMENT BEGINS?

GUANO - ART HAYES. I WAS TICKLED BY YOUR IMPRESSIONS OF THE NEWSCASTS ABOUT tfrica.. "In Kassavooboo, the Mumbo is with bazonka..." there does not seem TO BE MUCH FEELING OF REALITY ABOUT NEWS WHICH SOUNDS LIKE A CHILO LEARNING TO SPEAK. THE WHOLE SITUATION SEEMS CONFUSED, BUT AS FAR AS I GAN MAKE IT OUT, If it were not for the way the Communists have their fingers in the pie clear
 UNWANTEO WHITES FOR TRADING OUR AMERICAN NEGROES TO THE AFRICANS FOR THEIR HOMELAND ANO THUS BRIMOULD LET OUR CIVIGIZED NEGROES HELP REGAIN THEIR OWN MORE QUIEKLY, GYA IT OUGHT TO MAKE THE SOUTMERN WTATUS OF A RESPONSIBLE NATION New orleans School boaro!
quoth the walrus - ralph hollano. ". Aa filtering man's thinker.." Oooooh! I heartily agree that "Every 'zine ougry to have a certain amount of fresh original material. "l but that does not necessarily rule out the all-mailing-comment zINES. TRUE, THERE'S NOTHING WORSE THAN THE 'YOU-PRAISE-MY-MAG-AND-I'LL-PRAISE YOURS' TYPE OF MUTUAL FAWNING WHEREIN THE EOITORS SPEAK ONLY TO EACH OTHER AND THEN IN SUCH GUARDED TERMS THAT ONLY BY DIGGING OUT THE PAST MAILING AND REGEADING EACH CRUDDY MAG THAT YOU CAN FIGURE OUT WHAT IT'S ALL ABOUT. AN APA WHICN LETS THIS SORT OF THING GET STARTED IS IN FOR TROUBLE. BUT MCS THAT REALLY COMMENT ARE OF INTEREST TO THE ENTIRE MEMAERSHIP AS WELL AS THE PERSON DERS WHO MAY NOT HAVE SEENTED UPON. WHAT'S MORE, IT IS INTERESTING EVEN TO REAMENT IS THE best deadw'gon theventive there at all. This trpe of mailing comCIPATION IN AN APA LIKE LIVELY COMMENT AH. MA BEGAUSE GENERALIING INSPIRES PARTIWHERE... In an apa we want apazines, and "apazines" SOPHISTICATED AOULT AUDIENCE SITTING IN A THEATRE AND GOING INTO HYSTERICS over a cartoon?" Yup. I can. l've oone it.. the "Magool cartoons hao many AN ADULT, SOPHISTICATED AUDIENCE IN STICHES. AS FOR THE FLINTSTONES, DOTH MY husbano and 1 laughed ourselves into tears over those stone-age parodies of our MODERN CULTURE, LATELY, HOWEVER, THE HUMOR SEEMS TO HAVE WOTN A LITTLE THIN - if else it is that the ingongruities mave somewhat lost their impact.
THE CRY OF THE WILD MOOSE - DON ANDERSON. "IT IS A COMMON PRACTICE TO USE "agcarr" in the same way that "Brooklyn" useo to be useo in radio.. sut l'm tiYing to greak the habit.."l TSK, tSk... ano rob me of my place among the FANNISH IMMORTALS? DON'T YOU REALIIE THERE ARE COMPARATIVELY FEW FANS WHO EEcome a fannish legeno in theia own lifetime? Especially as a hook for a laugho CETTER? WHEN I FIRST ENTERED FANDOM, LO TMESE MANY YEARS AGO, IT WAS CLAUDE i.egler who was the Infant terrible... Then F.T. Laney (until he died) eegame the TARGET FOR EGOBOO-SEEKING NAMEDROPPERS' TASTELESS JESTS AT DEVIATIONISM. NOW IT IS GMCARR THAT FANNISH SOCIAL-CLIMBERS ATTEMPT TO GAIN RECOGNITION BY DROPPING thirqughout their mags... By all means feel free to use it, dong for all FANOOM THOUGH 4/5ThS OF THE NAMES OF DEGLER ANO LANEY ARE STILL REMEMOED IN LONG FORGOTTEN... EGOBOO IS EGODOO NO MATTER WHERES IN THEIR 'ZINES ARE NOW NOTICEO THAT THO FAME is FLEETING, OPPRDZRIUM ZACHE TH (WHOOIEE - WHAT A COVER!); NEDFIN H1 OEMS TC PAY OFF OIVIOENDS... THE MAILING AND ONE in the MAIL); NO PLACE \#3, (1 GOT 2 copies of this, one in the mailing and one in the ma/l); no place \#3; and n'api yap. all noted.

ANO NOW, HAVING REACHEO THE END OF MY MAILING COMMENTS, I SHALL TAKE note of the various grotemes that I postulated "one page" of ey-laws
 half. OK. SO TURN THE PAGE AND SEE FOR YOURSELF: IT CAN BE DONE:
****************

Sugge ster Pr-Iawn for the NiPS - by G.M.Carr
The NSFFER AMA MEUK PUBLISELING SOCIMTY is an NFFF Activity and is comprised onl of paid-up nembers in good standing with NFFF who are interested in amateur publishi mf.

## ARTICLI I: Membershiv

1. Nembership shall consist of 45 members, no dual nemberrbips permitted.
2. Applicants must epply to the OR in writing personally, no proxy applicatione.
3. Applicants must be peid up nembers of NFFF.
4. Apjlicants in excess of membership shall be placed on the Waitiag List.
a. Waiting Listers must acmowiedge overy communication from the $O E$.
b. Two conseartivo failurce to replr shall be grounde for boing dropoc d.
c. Applicants dropped fran the Faiting List ray re-amply as a new applicant.

## ARTICLI II: Officere.

5. There ohall be on Official Iditor olected annual fy from the memberifip.
d. The OR ahalit he aubjoct to the NFFF President and Directorate but ahall administer NAPS without interference except for causc.
c. In the event of failure of tho OE, the NFFF Pres. shall be notified at once.
f. The $O \mathbb{g}^{\prime} \mathrm{s}$ dutien shal 1 consiat of: (I) Asscmbling and distributing the mad 1 ings; (quarterly) on the 15 th of March, July, Sept enber and Decentor. (II) Kefping the records, including membership and waiting list sta tus, and pabliahing same in a magazine of businoss to be included in each mailing. (III) Notifying the Waiting Listers of their status cach quartur. (IV) Disposing of surplus magazines and mailing bundles to NAPS' best advantage, except that one malling bundle shall be sent gratis each quartic to tho NFTF Sec.
ARTICLS III: Dnes.
6. Dues are $\$ 1.40$ per year in addition to the regular NFFF dues and are parable
at the same time.
7. Nembers who have not reacwed both NFTF and NAPS duee by Reb. I shall be dropped.
8. In case of doubt, the burden of proof is on the delinquent member.
h. Cancelled chock, MO receipt, or equivalent, shall be grounds for rinstatemout.
9. Waiting listers orroncously notific d of vacancy shall be carried as "guest" reaber until the next vemancy occura, when he becomes a regular menber.
ARTICLE IV: Activity Requircments.
10. Nach member shall be oxpected to contribute in good faith to the best of his ab-
ility, at least the equivalent of 4 pp per mailing, but no less than 8 pp every 2
mailings, in 50 identical copies to reach the 0 not later than the loth of the month.
f. Failure to contribute to 2 mailings in a row will be grounds for being dropped, unless excused by the on for illness or aimilar cause in advance.
k. Guest publi shing and material is permitted, provided the member does at least a portion of the work, to the best of his ability.
11. Good Faith is to be taken into account, but auspected attempts to cheat on the activity requirements by excessive use of others' work, shall be groun ds for being dropped from membership. The $O$ s shall give one werning; a repeatod violation within one year shall result in zasp as onobership.
12. Postrailinge are permitted but recoive no credit.
n. No credit for material with prior distribution, and menber must notify $O E$ of the prior diatribution at the subaission of $3 a m e$.
o. All decisions by the $O E$ about activity requirementa shal I be final.

## ARTICLE V: Voting.

9. Bellots for the election of the NAPS official Editor chall be ditsibuted in the Decermber Mailing, al ong with PL tforms of the Candidates.
p. The Teller shall be the out-going $O Z$ (or past $O \mathbb{F}$ if incurbent is running).
q. Ballots must bo in by Feb. I, accomanicd by proof of renuwal of duos.
T. The out-going $O E$ nust fowmerd all rccords and nat orials to reach the new
10. The OE on or before March 1.
the By-Laws may bel made only by a $2 / 3$ opinion via ballot at any mailing, but changes in
the By-Laws may ber made only by a $2 / 3$ majority vote of the entire membership.

Roy Tackett Route 2, Box 575 Albuquerque, N.N.
22 December 1960
$\operatorname{cas} 0$,
EPISTL $\operatorname{HS}$ \& ECOBOO acknowledged. Ny first reaction was "oh, goodie, a letterzine, complete with vomaidens", but I note that this is the lettercol for your regular zine. Great doduction, that. Nevertholess it moves me to a loc. I try to acknowledge all zine sent as though I must admit that sometimes I om quite lats in doing so. Especially in the last fow months bince I'vo bean on the move. Note the new address. It will stand for a bit anyway.

I gather that GZMZINE is not one of famainh foolishness. Have you noted the preponderance of serious zines that have appeared in the past year? Fannish foolichness appears on the wane for the time being, at least. I think maybe the shaky state of the ijeld might furniah a clue to the increase of sercon.
(gMC: Possibly, But I Still am of the opinion expressed in gZ 4/28 Monsoon -- the ingrease in SERGON IS MORE LIKELY DUE TO THE INEREASED oIsplay of $1 Q$ as a result of the emergence of NEW FANS OF MARKED POTENTIAL. FANOOM IS A fluctuating sooiety, and reflegts the prevailing NATURE OF THE CURRENT AGTIFANS.)
EPISTHES \& EGOBOO is rather typical covering a
SPACE ACE DUSS in BOOTS multitude of subjects and I wonder what ever happened to stf.

I have an aversion for quibbling about religion. That is one of those aubjects on which, once there is aisagreement, there is ro poscirinfty of agneement. I admire some facets of the Roman Catholic church but I dis zace mith it on many others. Of course, the same applies to various Protestant sccis, too.

Capital punishment? I do not favor abolishing it. Somehow I do not quite bolieve in the essential goodness of man and figure that it helps a bit to have the authority for legel execution hanging about. I don't buy this business of "Iove the sinner" as Champion puts it. Oh, I favor giving a guy a break - once. I wonder if thers would not be a bit more politeness knocking about the place if people wore gung as they did in days of your 1 Probably not, but it seems that people would walk a bit more sof tiy if they were uncertain of the outcome of a gun duel with a stranger. But then, that was a common practice at one time end it didn't seem to do much good.

## (Tackett - p. 2)

(GMC: OH, I WOULON't say that -- it probably cleaned up the locil sitUation very nicely. But a legal death penilty and the penalty for being SLOW ON THE DRAW ARE TWO ENTIRELY OIFFERENT THINGS. AND SPEIAKING OF ABolishing the former reminds me of a newspaper item 1 saw in the Seattle
Post intelligencer:
WALLA WALLA, Jan. 3. A group of giniaters held meeting racently to discuss the ovils of capital punishment. The meoting was held at tho stato Fonitontiary. At the proper time one of the ministers introducod a prinoner to the group. Horcia a living oxarple of why capltal punfehment chould bo abolinhor, tho alnicter thought.
"This man," the minister arid, "ppont 17 monthe in death row in San quentin. Ho was opred from the gie charaber only beoause another man cunforsert to the crime. Had not this man boon aved by the confesian of another, an innocent man would have boon killed."

The prieonar, named tom, cot up and poke in a drawl. "Tell, I don't know if you are golng to like what I have to say," he -aid nervousiy, "I've spent a long time in the Row. Ive soen many men go into that Green hoom. I got to know them peraonally You know what? Having seen these men and having learned about their orimes, I $I^{\prime m}$ all for oapital punishment. I always favored caplital punishment.and after living with those people in the Row, I am more in favor of it. Many of these men enjoyed talking about their crimer. They were ready to kill again and again. ${ }^{3}$

The rest of his talk was lost in a roar of oonfusion...
Champion states that if afirst offender were given adequate paychiatric treatment he would eventually be released sane (or spend the rest of his life in the squim rel factory). He assumes that there is such a thing as adequate psychiatric treatment. He assumes too much.
(G. C: THAT COMMENT IS NOT AS SELF EVIDENT AS (SORRY, HIT the WRONG KEY) YOU PROBABLY THOUGHT IT WAS. WHY do You think he assumes too muchin saying that "adequate psYchiatric treatmentl could restore a first offender to sanity? Personally, 1 do not have an all-abioing faith in psychiatry, either. there are some types of mentaf allment whigh cannot be reached by words only. Organic ofgeneration, for instance, and some of the oeep maladjustments due to glandular malfungtion. However, where the antiSOCIAL ATTITUDE STEMS FROM A FAULTY PERSONAL INTEGRATION, ANY TREATMENT Which will enable the individual to "find himself" with relation to other PEOPLE, WOULD SERVE THE SAME PURPOSE. PSYCHIATRY, SOGIAL-REGONDITIONING (eduoation), religious 'conversion' - there are many methods oy which a person can be changed from a self-centered, anti-social frame of reference, TO AN UNSELFISH, GO-OPERATIVE (LAW-ABIOING) PERSONALITY. THE PROBLEM IS TO CORRECT MIS SUBCONSCIOUS MOTIVATIONS FROM A 'THE-WORLD-IS-AGAINST-ME-I'VE-GOT-TO-LOOK-OUT-FOR-MYSELF' ATTITUDE, TO A FEELING THAT 'SOMEBODY-NEEDS-ME-1-CAN'T-LET-THEM-DOWN'.)
Agree with you, or was it one of the correspondents, in re California beaurocracy. I Iived in California for several years and must admit that stato. along with its eastern counterpart, Nem York - has some of the most idiotic ideas on education and society that I've run across. About eight vears ago we left California vowing never to return - not as residents. I like it better out here in the southwest. The air is cleaner and so are the people.

## Tackett - p.3)

You mention that Champion's rifrpcint is conditioned to thinking in terms of possessions. Aren't most of u.s to cone extent? I don't hold that because we could get along without modern appliances, autos, and other "possessions" that we should.
(GMC: NOR DO 1-- this is a moral evaluation based on the false assumption that there is something "wrong" with possessions - ano one that pops up frequently in Communist reasoning. I merely holo that possessions, pleasant as ther undoubtedly are, oo not constitute the sole standard by which the value of any culture can be judgeo.)
I can do without an air conditioner but it is much nicer with one. This was especialis true over in the Great Swamps. I don't foillow along with having a surplus of cars or what-havomyou, of ther me get along very well with on, two Hould bu a convendence but I figure that it is unnecessary. I ramble. This paragraph grows fuzz.

There is much more meat in F\&E but there are also umpteen pieces of correspondence that need attention.
/8/ ROY (Tackett)

Bob Lichtman 6137 S. Croft Ave.,


Dear Gem,
E\&E was very interesting, but I notice that it was 32 pp in the $\mathbb{F A}$ and I've only the first 26 in my copy. Tha' hoppenedi Any chance of getting the other 69
(GMC: SORRY.. I DUNNO WHA' hOPPENEO, BUT 6 pp GOMING UP VIA TIME MAGHINE. By now, you'll have read 'em two months ago.)

I have finished Psi-Fhi \#y now and you'll get a copy of that by early next year (a remark that would be croggling any other time but now). Am sorry to see you drop from FAPA. Do you plan to continue E\&E as a letterzine or are you going to limit your publishing to N/APA from now onf In the latter case, you might start giving NAPA a largar mag, with a pseudo-E\&N included, not to mention a fancine revier column. You could poseibly work the same miracle for N'APA this way as you did for the FAPA. Hope this finds Jou in the latter parts of a bappy holiday season. ...1 Jan '61 ...Thanks for the extra six pages, wich arrived jesterday. Without them, I see, I would have missed that amazing remark of yours which concludes the 1 ssue.
(GMC: "Amazing remark"??? What's amazing about the truth? gemzine IS known for it's shock-Value, and since I have no way of controlling the readers' reagtions to it, I certainly don't consider it suitable for a serious heartmpatient. What is so remarkable about that -- would you want TO RISK HAVING A GARDIAC PATIENT WHO IS CLINGING PRECARIOUSLY TO LIFE, pop a gasket at your fanzine? not me. l'm chopping george from my mahlINO LIST FOR HIS OWN GOOD.)

I wonder what you plan to do with the magazine now that you are no longer in FApAr it could doubtiess continus under its own steam a a letterrine on an easy quarterly bnsis. And since the 68 copios to FAPA would be yours to do with as jou please, Jou could spot. copies to those who wovld contribute interesting letters. Fith you editing, adding your own commanta and contributing on editorial page to atart new arguments (not intentionally, but your comments al ways do, nomtheless) you would have a latter zine like unto VoM in interest. Wanna try? best, /s/BOB (Lichtman)
(GMC: What is all this jazz about me "dropping out of fapal -a hoax or something? I have no intention of dropping out of faph (although i Will admit the mailings have been of such poor quality lately that 1 have
(Lichtman - p.2)
not paid much attention to tmem. In fagt, I never oid get arouind to
opening Mlg. 92 - which is why there were no mailing comments this time.
BUT, fOR HEAVEN SAKES, JUST BECAUSE I MISSED OUT ON MAILING COMMENTS ONOF
doesn't mean I'm dropping out. Quite the contrary, I paid ur my dues ill
adVance for 1961 way back last January.. Whers dio you get this peculini.
idea I was "dropping out of Fapal?)
Dear iurs. Carr,
January 1, 1960

I'd like to take this opportunity to wish you a very happy new year and to thank you for putting me one step higher up the FAPA waiting list.
(GNic: Good Grief! here's another one... Somebody must be trying to
start a bob-tuckermtype death hoax, or something!)
Since I never got around to answering your mathematical comments in $\mathbb{N}^{\prime} A P A$, I'll do it here. In algebra, two letters placed to gether are multiplied. Thus if $N$ equals 5 and $F$ equals 6 , NF equals 30 . N3F equals 5 times 3 times 6 , or 90 . NFFF equals 5 times 6 times 6 times 6 , or 1080. NF equals 5 times 6 times 6 times 6, or 1080. In other words, N3F does not equal NFFF by a longshot.

## Cheers,

/8/Les (Gerbor)
(GMC: AH, but that's where you make your mistake, Les. This isn't ALgebra. It IS merely simple arithmetic. N doesn't equal 5 , it equals "National"; F doesn't equal 6, it equals, 1, "Fantasy", 2, "Fan", and 3, "FEDERATION". Therefore, "N3F" is just plain, simple, n (for national) WITH 3 FS, FOR FANTASY FAN FEDERATION. NO CUBED VALUES, NO ALGEBRAIC equations, Just a simple shortcut way of saying, n-F-f-f. Clear?)

> Mike Deckinger
> 85 Locust Ave.. M $\$ 11$ burn, N.J. $12 / 27 / 60$

## Doar Gem,

I am steadfastly against censorship, any form of censorship, which actual. Iy amounts to suppression. Certainly I realize there are degrees to it, but in the conditions postulated in the last issue of your zine, its the censorship of "obscene" mags that I am opposed to. Saying, as Plott does, that pornography seems to be the sole cause for all the world's moral troubles is ridiculoug. Pornographic literature is just one small facet of the problem
(GMC: AGREED. It IS JUSt one small facet of the problem. That's what
I SAID, ISN'T IT? BUT EVEN THIS ONE SMALL FACET CAN BE A START.)
and I refuse to believe that the reading of an "obscene" book can entice a youngster into going out and committing a rape because it is described in vivid detail within.
(GMC: ALL RIGHT, refuse to believe it if it makes you happy. An ostrich Who sticks his head in the sano so he won't have to observe the approaching DANGER, ALSO PROBABLY FEELS BETTER THAT WAY, TOO. BUT YOUR EMOTIONAL REJECTION OF THE PROBLEM DOES NOT REMOVE IT. CHILDREN DO BECOME CORRUPT FROM CQRRUPT READING MATERIAL; YOUNG PEOPLE DO BECOME DELINQUENTS GECAUSE THEIR standards of "right" and "wrong" have been oestroted. rapes are committed; women are sluggeo and assaulted. Refusing to believe that pornography fits INTO THIS PICTURE IS UNOOUBTEDLY YOUR PRIVILEGE - BUT IT CERTAINLY ISN'T VERY SENSJBLE!)
(2htifinger - p. 2)
LADY CHATTBRY'S LCVER is an unfortunate case, a relatively fine book that wes sub ject to over-acute scrutiny by a biugnnosed fugghead.
(gme: I certainly agree as to the over-agute scrutiny. This was a cheap MEDIOCRITY THAT DESERVED NO WORSE FATE THAN BEING CHOSEN BY SOME BOOK-OF-the-Month club, and only the good-fortune of having it "banned" by some blue-nosed fugghead saved it from a well-deserved obscurity along with the REST OF THAT KIND OF TRIPE.) The main objection to it has always been the idea that adultery was in a sense condoned, unpunished - and this could easily give the raaders the wrong idea about such a thing (obviously untrue).
(GMC: WHAT IS 'obviously untrue'? That the readers coulo get the impression that adultery with the gamekeeper was justifiable for a lady if the menial were sufficiently presentable? Or that it would be 'obviously untrue' to oraw the conclusion that such adultery were not justifiable under ANY CIRCUMSTANCES? I DON'T THINK YOU ARE VERY CLEAR ON THIS POINT, MIKE. Are you trying to say it is obviously untrue that adultery with the gameKEEPER SHOULD GO UNPUNISHED OR OQVIOUSLY UNTRUE THAT IT SHOULON'T? OR untrue that the readers could gain any conclusion whatsoever about (t?)

LCL contains some beautiful writing and afscription, but it also makes a glorification of the act of adultery. I wasn't shocked at all by the book, and ditto for LOLITA which contained some truly magnificent impressionistic writing (twas written in the first person, as if by a deranged man). If any book should be suppressed it's PEYTON PLACE, not for all the ridiculous sex scenes which I yawned orer but for the over-sensationalistic writing, the incredible characters, and the poor grammar and consirinction, indicating the woman deliberately wrote it to shock the readers. To mer way of thinking, LCL and LOLITA are examples of literature, very great literature, Pettin' Place is not.
(gme: Oh, Mike: How can you say such a thing -- "very greit literature", indeed! They all 3 are mediocre trash as any person of discrimination can easily see.. I think you do not know what "Very great literature" really IS, Mike, if you can mention these in the same breath. personally, i have more respect for peyton place than for lcl, begause Pettin' place is at LEAST HONEST SENSATIONALISM AND MAKES NO PRETENSE OF BEING ANYTHING ELSE. IT IS A MUOK-RAKING, GOSSIP-MONGERING, PEEPING-TOMISM SLAPPEO ON PAPER AND PEDDLED FOR A FAST BUCK, AND A DAMNED GOOD JOB OF FOCEFUL IMAGERY ANO GOMmunication. Nobody that read peyton place was left in any doubt whatsoever AS TO WHAT WAS GOING ON; NO CONFUSION AS TO IDENTITIES, NO UNCERTAIN MOTIVATIONS, NO MORAL VALUES LEFT DANGLING. JUST CLEAR-CUT, FORCEFUL SMUT WITH NO LITERARY PRETENSIONS. WHIGH IS MORE THAN CAN bE SAID OF the OTMER TWO.)

## There is a relation to LCL and the film code today. One of the provisions of

 the to and films is that the criminal mat be punishod. You can see obviously where this is a distortion on real life.(GMC: I CERTAINLY CAN NOT sEE it. A CRIMINAL IS PUNISHED WHENEVER he is FOUND GUILTY. In REAL LIFE AS WELL AS ON THE SCREEN. AND IF SOMETIMES A WRONG-DOER IS TOO CLEVER TO GET CAUGHT, THE THREAT IS NEVERTHELESS CONSTANTLY OVER HIS HEAD THAT SOMEDAY HE WILL GET OAVGHT. ANY ATTEMPT TO GLORIFY CRIME AND CRIMINALS, TO PRETEND THAT LAWS ARE MEANINGLESS AND TO EXTOLL THE CLEVERNESS OF LAW-BREAKERS, IS JUST AS GREAT A OISTORTION AS THE WORST CONTRIVANCE OF CENSORSHIP. THE JAILS ARE FULL OF CRIMINALS WHO THOUGHT THEY WERE TOO SMART TO GET CAUGHT; THE GAS CHAMBERS CONTINUALLY IN USE FOR MURDERERS WHO THQUGHT THEY WERE TOO CLEVER FOR THE POLICE; AND COULD GET CWAYRTS CROWDED WITH THE RESULTS OF SMART GUYS WHO THOUGHT THEY TIG IN POINTING OUT THAT THE WAY OF THE TV AND MOVIES THAT ARE UNREALISIn FACT, it is this very point on uhich civilitation haro... it is hard. ALWAYS PUNISNED, EITHER OY GOD OR BHICH CIVILIZATION RESITS - A SIN IS ALWAYS PUNISNED, EITHER BY GOD OR BY MAN. REAO HISTORY AND SEE.)
(Deckinger - p. 3)
To venture this point a little further, I have only to point out the device ugcr to give the recent film HAPPY ANNIVERSARY the Approval of the Legion or Denejicef in the film was made, it was a somewhat light spoof concerning a husbaid miac, jil if fit of inebriation, revealed the fact that he and his wife had carried on extrimaritul relation, before their marriage, that is.
(GMC: Look, Mike, the term is "pre-marital relations". don't use big WORDS IF YOU DON't KNOW WHAT THEY MEAN, AND WHEN YOU TRY TO USE TECHNIGAL Jargon, be sure you know what you are saying. Trying to show off with B! G TALK WHEN YOU DON'T KNOW WHAT YOU ARE SAYING, ONLY MAKES YOU LOOK FOOLISH.),
${ }^{\prime} t$ was handled in a droll way but the Legion of Decency said absolutely not; it was immoral aid it mado fun of the laws of mar riage. So what was done to earn it the seal; an actor with a voice like David Niven's (the star of the film) recited some lines which were dubbed into the picture after it was made showing Niven thinking to himself that: 'I should never have taken her to that motel before we were married, I don't know what I could have been thinking of.' You see, immorality is immorality until the husband repents and then it is okay to show on the screen. If Niven had not mentally chastized himself for this "wicked act" the ilm couldn't have gotten the seal. Strange are the ways of censorship.
(GMC: Mike, you are confusing two different things here... Eoitinga FILM FOR CONSUMER AGCEPTANCE IS A PERFECTLY LEGITIMATE PRACTIGE AND HAS nothing to do hith "suppressing" anything... It is concerneo not with public morals, but with boxoffice receipts. The legion of decency is a Catholic group who are concerned with seeing that Catholics can have some DECENT MOVIES TO LOOK AT -- MOVIES TNAT WILL NOT INSULT AND AFFRONT THEM, nor anger them by gneering at things whsch catholics regard as important. If the movie industry wanteo Catholics to pay money to see this movie, THEY DAMN WELL HAO BETTER MAKE SURE THERE WOULO GE NOTHING OFFENSIVE TO CATHOLICS IN IT: WHICH IS FAIR ENOUGH, ISN'T IT? NON-CATHOLICS APPARENTLY DO NOT REGARD PREMARITAL SEX AS IMMORAL, BUT CATHOLICS DO. THEREFORE referenee to this kind of immoral behavior would be offensive to catholics UNLESS it Was acknowlegged as immoral. When they oet the values straight, they can go on grom there. Br making this slight adoition, an otherwise innocuous movie was made acceptible to several million movieggoers -- a goxoffice gonsioeration worth heeding. But the catholics are just one ethnic group; jews and Negros are also considered in this type of film editing. Furthermore, national cultures must be considered... the current (week of Jan. 16) newsweek has quite an article on the oifferent Kinds of editing necessary in different European countries; for instance, IN SPAIN, NOJOKES ABOUT MARRIAGE AT ALL! THERE IS SUCH A THING AS "GOOD Tastell, Mike, whether you are able to regognize it or not, and there is NO SENSE IN EXPECTING EVERYBOOY TO LIKE VULGARITY JUST BECAUSE OF FEW PEOPLE LIKE IT. PEOPLE WHO DO NOT LIKE VULGARITY AND SMUS HAVE JUST AS MUCH RIGHT TO BE PROTECTED FROM IT, AS THE FILTM-LOVERS HAVE TO WALLOW in pornography. In fact, singe there are more decent mindeo citizens, they have an even gaeater right! Majority rule, remember?)
I realize this is short, a holl of a lot shorter than I wanted it to be, but you have no icea the trouble we're going tbrough after the recent blizzard that struck Festerday. We have no hot water, no working television, little food, and our car is atrack in the snow. Your zine was refreshing diversion into a frantic day.

204 Tocramin Ave.,
Norman, Ckiz.
Jan. 3, 1961 Greg Benford
Deair Gem:

## I see in today's FANAC that GBiZINE is no more

(GMC: OHO: SO THAT'S WHERE THESE RUMORS ARE COMING FROM.. APPARENTLY since ron ellik and terry carr weren't able to make their campaign to "OStracize gMc" stick by frontal methods, they have now switched to trying a "fait accompli" technique. By announcing that "gemzine is no more" they try to persuade fandom that their "campalgn" must have sucCeEoed! (Chortle!) Well, as you can see by thish of gZ, this report - Like the report of Mark Twain's 'death' -- is much exaggerated. I assure you, it will take more than an announgement in fanac to squelch gemzine.) but I manted to briefly answer some of your coments on my letter published in the last issue.

I think there's a block in communication here: I say something, and you act as though I'd said something else. Gad, I think I intended to say ( $p$ 2I) "this is merely an opinion without a basis in knowledge.." or something of the sort; for years I have derided people who gay "but that's just an opinion, you know" since anything gaid is so obviously an opinion. Oh, well. I hope you'll forgive me the typo. But what I meant still stands: I don't think you know enough about the cases involved to pass judgemant. I agree that in the best of circumstances emotional appeal should not be used in the decision of capital punishment, fes-or-no, but emotions (liff we jon't kill 'em all they'll kill us") are used by the other side sust as much and the people in support of the Chesman \& S\&V movements protably feel justified In using emotional propaganda since the other side does. Idvaly it wonl $\dot{a}$ be gord if the whole thing wore done as objectively as poselble (Loio: wherover I say "oojectively" I mean as objectively as possible; I never zefer to inings-mich-do-not-*xist without specifically designating them as such, and otherwise i man epproximations of these thinge as they exist in the "real" world; to not do so would take piges of extra verbage) but I fear people aren't up to that.
(GMC: What do you mean, you "fear people aren't up to that"? do not underestimate other people's intelligence, greg, until they give you UNMISTAKAbLE REASON TO. I THINK WHAT MAPPENED in the above instance, I WAS SPEAKING OF THE PEOPLE WHO WERE USING THE S\&V CASE FOR PROPAGANOA, Whereas you were speaking of the s\&V case itself. I replied to your comment 'since you haven't, I take it, met many of these people, or read THEIR WORKS - Y Y U SEEM UNFAMILIAR WITH THE S\&V CASE AS REFERRING TO THE arguments against capital punishment. But now it woulo appear that you meant that I was unfamiliar with the detalls of the s\&V case. In that CASE, YOUR COMMENT, "I DON'T THINK YOU KNOW ENOUGH ABOUT THE CASES iNVOLVED to pass judgementl becomes even less pertinent. Because, greg, it is not up to me to pass judgement on S\&V. That was the function of the court WhICH TRIED THEM. THE only place where it might be considered appligable FOR ME TO PASS JUDGEMENT, WOULD BE ON THE MERITS OF THE OF THE ANTI-CAPItal funishment propaganda. and that was what I was doing. Do we mesh, nowt) Your system of judicial punishment, then, as I understrind it from jour reply to me, hes tro values: 1) People should be given a chance to "ehabjit tate in ail crimes except that 2 murder is too gross a crime and should be puniohed. 0 dise th.
(GMC: SORRY, GREG, WMAT I SAID WAS THAT ALL FIRST OFE SNDERS SHOULD GE given a chance to adjust to society except for those hro jeprive someone else of his life. It is not the crime which is importan but the human being who commits it. A first crime coulo be faulty sug al training; a SEGOND CRIME COULD BE COINCIOENCE. A THIRD OFFENSE WOULO INDICATE AN INGORRIGIBLE WHO IS NOT WORTH BOTHERING WITH FURTHER. BUT A PERSON WHO

## (Benford - 0.2)

DELIGERATELY DEPRIVED A FELLOW-HUMAN OF HIS ULTIMATE POSSESSION -- HIS VERYLIFE -- HAS, BY THAT OFFENSE, FORFEITEO HIS OWN RIGHT TO LIFE. IT IS NOT THAT THE GRIME IS TOO "GROSS" -- IT IS THAT THE INDIVIDUAL WHO OII IT HAS FORFEITED ALL RIGHTS AT THE HANOS OF SOCIETY. IT IS AN ACT OF SELFISHNESS SO GROSS THAT IT CANCELS OUT EVERY OTHER CONSIDERATION. IS YOU SAY, THIS IS A MORAL EVALUATION WHICH GOULD EE DEGATED ENDLESSIY.) I don't agree with that second condition, but to argue it is to become involved in endless social evaluations which we couldn't do.

I believe you're wrong about Spain: ANY opinion hostile to Franco (like nnother party) is crushed. So the communists have a large party in Spain; perhaps if there was a democracy (with free, open elections) the communists would be gone. But I dislike supporting a fascist because he's "better" than a commist, although there is a good relativistic ethical fudgement in your judgement.
(GMC: HUH? SORRY GREG, THAT SOUNDS LIKE GOBBLEDYGOOK TO ME.. WE JUST AREN'T COMMUNICATING. CAN YOU BREAK IT DOWN IN WOROS OF FEWER SYLLABLES?)

I just don't think your relativism is of sufficient "power" (that is, matters that much) in this case to override the ethically rigid values of freedom of speech.
(GMC: GREG, ARE YOU SURE YOU KNOW WHAT YOU ARE SAYING, HERE? IF I UNDER. STAND THIS SENTENCE CORRECTLY, YOU ARE SAYING THAT "FREEDOM OF SPEECH" IS SO "ETHICALLY RIGIO" A VALUE, THAT IT CANNOT BE HOVERRIDDENH GY ANY other value. Here, again, we have a moral evaluation which is based on DIFFERING FRAMES OF REFERENCE. I GANNOT CONCEIVE OF ANY FRAME OF ETHICAL reference in which "freedom of speechll is more important than the life OF THE NATION; THAN REST FOR A WAR-WEARY LAND, THAN REGOVERY OF A STARVED ECONOMY, AND THE GRADUAL EMERGENCE OF SECURITY OUT OF A FRIGHTENED AND desperate peril. Although "freedom of speech" is a fetish among the JOURNALISTS OF THIS GENERATION, THIS CONCEPT IS RELATIVELY NEW IN THE IDEOLOGIES OF THE WORLD. OURS IS THE FIRST GREAT NATION THAT I KNOW OF TO HAVE PROCLAIMED IT AS AN IMPORTANT VALUE... AND LOOK HOW QUICKLY THAT VEry Value is threatening to destroy us! in less than 2 centuries, we ARE ALREADY FACED WITH A THREAT OF BEING SWEPT INTO OBLIVION BY A GULTURE WHICH, WHILE TAKING FULL ADVANTAGE OF THIS SO-CALLEO 'ETHICALLY RIGID VALUE OF OURS, RUTHLESSLY SUPPRESSES ANY VESTIGE OF IT FOR ITSELF. IF, TO YOG, THE TERM "FREEDOM OF SPEECH" HAS BECOME A SEMANTIC SYMBOL FOR A CERTAIN TYPE OF HUMAN OIGNITY, GUBJECTIVELY, I CAN_GRANTGYOU THAT IT IS, INDEED, "ETHIGALLY RIGIO". BUT IN ACTUAL PRACTICE, THÉ GHFREEDOM OF SPEECHI HAS BEEN SO AEUSED AND MISOUSED BY MERETRICIOUS AND CALLOUS WORDMONGERS, THAT I FAIL TO SEE THAT IT CAN BE REGARDED AS ANYTHING MORE THAN A DANGERQUS CLICHE. SOMEWHAT ON A PAR WITH THE NOW-INFAMOUS VFIFTH AMENDMENT". JUST WHAT DO YOU MEAN BY THE WORDS, "FREEDOM OF SPEECH"?)
All zour comments about belleving and opinions otc betray a basic fault in your onil osophy.
(GMC: TSK, tSk, GREG. BE HONESt, NOW. HOW can there be a "faulth in a PHILOSOPHY EXCEPT BY THE STANDAROS OF A OIFFERENT PHILOSOPHY? WHAT MAY SEEM A "FAULT" BY YOUR SCALE OF VALUES, MAY be A VIrtue according to the SCALE OF VALUES | MEASURE ETHICS AND PHILOSOPHY BY.)

If Fou accept the "rule" that logic alone should dictate jour beliefs, then your stand thet one should spread his propaganda and militate against other's ideas is wrong. You probsbly donit accept this rule, and this is why you disagree
with me.
(GMC: 1 DON'T NECESSARILY DISAGREE WITH YOU, GREG, I JUST DON'T UNDERSTAND WHAT YOU ARE TRYING TO SAY; IN THE ABOVE, FOR INSTANCE: WHAT DO YOU MEAN BY "LOGIC" AND WHAT DO YOU MEAN BY "SPREAD HIS PROPAGANDA ANO MILITATE AGAINST OTHER'S IDEAS"? I SUSPECT YOU ARE SEMANTICALLY CONFUSED.)

But I pointed out that others in fandom dislike your continual harping that I AM IGHT etc. because I believe they are none too certain of their own belief
(GMC: SO FAR SO GOOD- THAT'S WHAT I THINK, TOO. SO LONGAS I PROclaim the same values as they accept, everything is fine -- it is only When I proclaim a value which conflicts with thejr beliefs, that the firmness of my beliefs shows up the shakiness of theirs. So they object.
logically, all beliefs start verifiable and irrefutable)
(GMC: Here we go again: I think the word "logio" is giving you semantic problems, Greg, because I suspect you have not broken this verbal SYMBOL DOWN TO ITS MANY MEANINGS. I THINK YOU ARE USING THIS WORD INTER-CHANGEABLY WHEN YOU SHOULD, FOR SAKE OF BETTER CLARITY, BREAK DOWN YOUR MEANING INTO MORE EXPLICIT TERMS. FOR INSTANCE, THERE ARE CERTAIN PHILOSOPHIES WHICH ARE EMBODIED IN 'LOGIC' LIKE A FLY EMBALMED IN AMBER. THE "logic", iE, the grstematic process of deduction, is the dominant FACTOR IN THIS TYPE OF ARGUMENT. IT WAS MUCH FAVORED DURING MEOIEVAL OISCUSSIONS, AND GAVE RISE TO A GREAT MANY BRILLIANT ESSAYS. AND ALSO to a great deal of stupidities, depending on the intrinsic merit of the postulates. Then there is the "logic" of evaluation; of seeking a relaTIONSHIP BETWEEN CAUSE AND EFFECT. ANO THE TERM IS ALSO USED AS A SYNOnym for the ability to reason. Actually, if you are using "logig" in THE MEDIEVAL SENSE THAT A SYSTEM OF PHILOSOPHY DEPENDS ON THE SEMANTIC processes whereby it is evolved - - then we just are not talking about the same thing. Because I have no use whatsoever for this trpe of socalled "logic". I think it belongs back in the dark ages where it came from. However, if your unfortunate choice of words is intended to say THAT ALL ETHICAL STANDARDS OF VALUES ARE EMBRACED ARBITRARILY, FOR VARIOUS REASONS, SOME EMOTIONAL AND SOME EMPIRIGAL -- THAT I CAN AGREE WITH. A subjective evaluation cannot, by its very nature, be either verified or refuted, because tme "goud" and "bad" are judged on a subuective basis.)

## and (they) think your assertions a bit childish; they arbitrary as most others

(GMC: (Chortle) You're telling me... Yes, I've noticed how often a perSON WILL GO INTO A REGULAR DITHER OF SCREECHES THAT I AM GHILOISH OR NARROW-MINDED OR WHAT-HAVE-YOU FOR MAINTAINING MY OWN ARBITRARY SCALE OF VALUES IN THE FACE OF HIS OWN. BUT I HAVE ALSO NOTICED THAT THIS REACTION INVARIABLY COMES FROM INDIVIOUALS WHO ARE NOT AGLE TO RECOGNIZE THAT I HAVE AS MUCH RIGHT TO MY OWN STANOARD OF VALUES, AS THEY HAVE TO THEIRS. AND IT INEVITABLY FOLLOWS THAT WHEREAS I AM FAMILIAR WITH THE VALUES OF THEIR FRAME-OF-REFERENEE ANO HAVE REJECTED THOSE VALUES AS INFERIOR OR OF DUBIOUS ADVANTAGE, THEY ARE UNFAMILIAR WITH THE VALUES I UPHOLD. INDEEO, SOMETIMES THEY HAVE VERY WEIRD IDEAS OF WHAT THOSE VALUES ARE - AND QUITE OFTEN THEM IMPUTE TO ME THESE WEIRD DISTORTIONS, AND ASSUME THAT IS WHAT I AM TALKING ABOUT. SO I AM AMUSED, BECAUSE IF THERE IS CHILDISHNESS OIEPLAYED IN THIS EXGHANGE OF OPINIONS, IT IS NOT ON MY SIDE... ON THE OTHER HAND, THERE ARE THOSE WHO DO UNDERSTAND THE VALUES I ACCEPT, ALTHOUGH THEY HAYE THEMSELVES DISGARDED IT FOR A DIFFERENT SCALE. NO SCREECHING FROM THIS TYPE OF CORRESPONDENT; NOTHING BUT A MILD, "I DON'T AGREE..." I KNOW WMERE HE STAND, HE KNOWS WHERE I STANO. WE DO NOT ACCEPT THE SAME SCALE OF REFERENCE. BUT SO WHAT? EACH KNOWS WHAT THE OTHER SGALE IS ALL ABOUT, SO THERE IS NOTHING TO ARGUE OVER.)
(not "all others", because some are not logically consistent Tow, maybe you don't believe in logical positivism (for this belief I've outlicait is a certain adaptation of this philosophical school), but this explains, I believe, whot others find you obnoxious.
(GmC: Sorry, Gre g, you may be under the impresgion that you have outlinei,
"logical positivism" but it dio not succeed in communicating to me any more than what I have known all along -- Indeed, what I sald in my prevlous Ee:E: , namely and to wit: fans get mad when i say (in effect) that to my scale of values, their white is my black, and vice versa. they do NOT GET MAD IF I SAY (IN EFFECT) YOUR BLACK IS ALSO BLACK ACCORDING TO MY scale of values, even though I say it with equal vehemence.)
Your comment ( p 24 ) that a statement that black is white really wouldn't irk me, contrary to your smugly expressed belief.
(GMC; iHA.. AND if you WEREN't "Irkeo", how come it sounded "smug" to you:? titude, buy $\ddagger$ ou sound awfully bigoted at times
(GMC: UMm.. here's another of those subjective interpretations I mentioned on the previous page -- because I adhere to my own philosophy without COMPROMISE WITM OTHER SYSTEMS WHICH I BELIEVE TO BE INGORREGT, IT SEEMS "AWFULLY BIGOTEO" TO YOU. DOES it NOT OCCUR TO YOU THAT YOUR GHOIGE OF THIS EXPRESSION IS AN INDIGATION OF YOUR SUBJECTIVE EVALUATION OF MY OE duracy, rather than the obduracy itself? hmmm?)
and if you are trying to convince
your opponent, this is no way to do it.
GGMC: Who is trying to convince who? I'm sust calling the shots the way
I SEE 'em.. If anybodr wants to argue, I'm available to defend my point.)

## I do live by an ethical system

(gme: that's an interesting statement, Greg. I wonder why you feel on the defensive -- dio anybody say you didn't live by an ethical system?) but its basic postulates are just as arbitrary as yours, and I wouldn't feel irked by an assertions by jou about your beliefs unless they were either 30 positively stated that I assumed vou didn't realize how logically apriori they were
(GMC: DEAR ME, HOW LOGIGALLY APRIORI CAN ONE GET?)
or if pou made a logical error. We can argue over basic statements upon which to argue over the conclusions to be drawn from these beliefs.
(GMC: TSk, TSK, Greg.. are you sure you know what you are saying? if that last sentence said anything at all, I sure missed it....)
(There is a corollary here: the beliefs must be stated so precisely that they can have only one meaning; I am aware of the fac fact that there are systems which spring from the same postulates, but these are general postulates, and have more than one exact meaning.

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## Benford - p.5)

Your comments on something either being "Right" or "Wrong" are, I hooe you realze applicable omly to ethics.
(GMC: AND ARITHMETIC PROBLEMS, AND MEDICAL PRESCRIPTIONS, AND ROAD MAPS and a million other ordinary things. "Truth" has two general categories, Objective ano subjective. In the objective worlo many things are "right" and "Wrong" which have nothing to do withethics. they do have reference to some obuective scale of values -- whether it is a cookbook, a road map, or a finals examination. It is only in the realm of sugjective truth that we find the arbitrary scale of values which we use to determine "right" and "wrong" to aefer to ethics. as I said in my gz lo, these many moons ago, ther is no "right" or "wrong" unless there is some scale of values to which to relate it. that is the purpose of Hiving ethical standards, ie, so that one has a measure by which to determine "right" and "wrong". Whatelse?)
apply.
There are examples in physics where this does not
(GMC: THAT STATEMENT IS MEANINGLESS UNLESS YOU BACK IT UP WITH PROOF. OR EVEN WITH A SIMPLE ILLUSTRATION TO SHOW YOUR FRAME OF REFERENCE FOR MAKING IT.)
(You might say that this is because there isn't enough known at the moment, but actually the limitation is basic, (or believed to be so) and cannot be erased by further investigations.)
(GMC: ISN't enough known about What, for heavens sake? Physics? What "himitation is basic"; and what you do you mean it "cannot be eraseo by further investigations. What investigations? Greg, are you sure you know what you are talking about? If anything?)
of the problem,
There are descriptions of events which can only match part
(GMC: What "problem"? Greg. are you sure....r??)
and others match other parts. $O_{f}$ course, you can say the "right" solution is the one which explains by using all descriptions, but if they are extra-
polated, they contradict each other. So winere are youf
(GMC: I'M RIGHT HERE at 5319 ballard avenue, SEATtLE?, WASh. also
in a state of confusion... Greg, are you sure....???),
Tour mistakes which I commented on were that physics This is a SP (smell point). sight \& sound effects on masse. A hospital mast be used, labs no longer deal with chance that some lab, somewhere, might be conducting work in though there is a small I don't know hov to say' this, but look: You say "you admit that area at the moment. equipment is not readily obtained. in short, it would be reat... this type of which conducts that type of experiment..." (I've paraphrased.) . omitting devices are NOT RPADILY OBTAINED IH PHYSICS LhBS." Did But I said: ".large (GMC: VELL, GREG, if you INSISt on NIT-PICKING, LET's see who it was that did the "misreading": In GZ 4/28 | sald, in connection witil bob Lamoeck's claim to unusual visual range, "have rou ever had your visual range checked in an experimental Physics lab?'l To which you sneered in rour letter of e\&e, "you seem to display a rather nalve attitude toward some things... should Lambert aeally have his sight checked in an Experimental physics Lab??? GOSHWOW! A REAL EXPERIMENTAL PHYSICS LAB! YOUR SIGHT CAN BE CHEGKED FOR RANGE IN ANY HOSPITAL OF REASONABLE SIZE, WHEREAS LARGE EMITTING DEVICES ARE NOT READILY OBTAINEO IN PHYSICS LABS. EXPERIMENTAL LAB IS REDUNDANT, ANYWAY -- ANY LAB DEALS WITH EXPERIMENT, NOT THE PURELY theoretical end. But this is a small point." unquote.

To which snideness I replied, "You may be right in calling the phrase ' Experimental fhysics lab' redundant - I wouldn't know. but I notice that you also point out the fact that the type of equipment necessagy fu TESTING BEYOND THE ORDINARY RANGE OF VISION IS 'NOT READILY OBTAIHED' IN SHORT, IT WOULD MOST LIKELY BE FOUND ONLY IN A LAB WHICH CONDUGTS T. TYPE OF EXPERIMENT.' NOW, LET'S ANALYZE WHO SAIO WHAT: I RECOMMENDED AN EXPERIMENTAL PHYSICS LAB, IE, A PHYSICS LAB EQUIFPED TO PERFOITM THE type of experiment requireo for testing sugh unusual vision as bob lambeck's. YOUR OBJECTION -- or, at least, as much as I am able to figure OUT GENEATH YOUR GENERAL ATTITUDE OF SUPERIORITY ANO SCORN, SEEMS TO bE at the redundangy of the phrase "experimental lab" on the grounds that all physics labs are "experimental\%. However, you also seem scornful at the suggestion of a physics lab in this connection at all eegause of some rather peculiar notion of yours that "large emitting devices of the TYPE NECESSARY FOR THIS KIND OF TESTING ARE TO BE FOUND ONLY IN HOSPITALS. WELL, GREG, it mar be that in your gity such devices are to be found in mospitals. I Can only say that hereabouts, I have never known of any HOSPITAL THAT CONDUCTS SUCH EXPERIMENTS. THE ONLY SUCH DEVICE I KNOW OF is in the physics department of the University of washington. The nofw Physics Dept. DOES occasionally conduct such experiments on groups of StUdents. LOCAL hospitals to my knowledge, do not. Therefore, my recCOMMENDATION WAS ACCURATE. I RECOMMENDED A PHYSIGS LAB WHIGH CONDUCTED that kind of experiments. As to your sugaestion of having one's vision checked in a hospital - I leave it to the readers to say which one of us "misread" the other... For that matter, i should also like to point out that regardless of the location - whether in a hospital or a university the laboratory which contains sugh "large emitting device" as would be NECESSARY FOR SUCH AN EXAMINATION, WOULO BE, IPSO FACTO, A "PHYSICS LAB" because of its very nature. In short, Greg, no matter how fing you sLIGE EACH HAIR, YOU ARE Still NO CLOSER TO being right than you were GEFORE.)
What I referred to was that you don't seem to know anything about science, but feel nonetheless qualified to talk about it, not only re: this but in connection with evolution, birth control, atc.
(GMG: I'm glad rou phrased that "seem to know" begause it expresses the accurate picture. To you, I do not SEEM to know anything about these subjects, because 1 do not use the technical jargon in which you are acCUSTOMED to seeing them expressed. The difference is that my knowledge IS AS DATED AS YOURS IS -- ONLY MINE IS DATED A COUPLE OF DECADES PRIOR to Yours, and since then, new concepts have been added ano new verbal Symbols introouced. It is progably true that some of these new concepts may have made the earlier "knowledge" obsolete -- but that is not the point here under oiscussion. The real truth appears to be, Greg, that you have so limited an understanding of the subjects discussed. that you are completely lost when they are olsussed in other words than those to which you are accustomed. Tbue, I may lagk information regarding regent discoveries, and, also true, I mar be relying on information whigh is no longer regarded as correct. But you, Greg, are so limited in your coverAGE OF THE FIELD, THAT YOU DO NOT EVEN KNOW THIS... YOU THINK IN YOUR PSEUDO-KNOWLEDGE, THAT ABSENCE OF YOUR FAMILIAR JARGON MEANS NO KNOWLEDGE at allil TSk, tSk.... If you understood the subjects as well as you think you do, you would be able to recognize the arguments no matter in What terms they are coughed.)
Must go. Hope you haven't dropped out of FAPA (WHAT, AGAIN? Is FANAC RESPONSIBLE FOR THIS RUMOR. TOO?) since I've gotten on the list and hope to get in some day and want to soe you thore, too. If you have perhaps you can Ie me mow by letm ter what you disagree with in this letter... and by the way, if you reply bust send this lettor back, sinco I'll know what I said. karp all best, /s/Grog Bonford.

## UNASKED OPINION

(Review of TAFA $4 g^{\# \#} 93$ by G.M.CARR, 5319 Ballard Ave, Seattle Wn.)
Let's face it - these huge mailings are dull as dishwater, and getting duller by the mailing. As Chris Moskowitz truly bays, they sound more and more liko tho backfonce gossip of a couplo of housewivos briging out the laundry... That's more, I think it is time we took stock of the reasons for this condition. I've run across it one before -- that was years ago whon SAPS was at a pcak of productivity which ground out a haystack of worde for every small needle of talent. The troublo thon -- and I think it is the same trouble now -- is that thore were to many female members and thoy wore doing tho majority of the publishing. Femfenne are fino to add opice and invor, but then you ovcrioad an apa mith ameotoning - just like anything olse - it bocpmos nausuating. Like trying to eat a bambuxger that s been soakud in Mimple Syrup. It usod to be that the for females tho maniged to got into an apa, did so mithout benefit of boyfriend or spouse: they got in by means of their own efforts and their orn talents. The fen who got in othermisu, didn't last very long - - and meren't interested enough to care whether ther did or not. The fum rho did stick -Lee Hoffman, Jan Gerding, MZBradley, Helen Wessom, yos, and GXC - - did so because they rere interested in the apa itself, and not merelr some male fan whom thoy hoped to interest in themselves. But then came an influx of Him-1n-Her teams into fandom whorein the combined efforts of two fans addod up to one fannish personality in itsolf, is, J\&R Coulson, J\&A Young; E\&FM Busby, etc. It was to accommodate auab dunl fannish personelity that FAPA passed its disastrous "dual nembership" legislation. (A totilly unnecessary innoration, incidentally, because fans who attained their fannish credentials as a team nould undoubtediy havo continued to function as a team. no matter nhich of them held the actual membership.) But this intention laudible in itself, only backfired. Because, instead of bringing more team-personalitios into FAPA, it only brought more females. What's more, in a classic example of locking the barn door after the horse mas stolen, it undid at a stroke all the careful screening which mis going into the FAPA Maiting List... FAPA, faced mith the threat of indiscriminate Paiting List rotation, has now set up mechanigm for meeding out potential deadmood or otherwise undesirable candidates. But, even while thoy carefully scrutinize the $\mathrm{V} / \mathrm{L}$, they have thrown the back door wide open to any mundane mentality that happens to narry a FAPAn! We cravely debate whether or not to raise the membership init by 5 or 10 members - but re have already raised it to a possible 130 mombers! We can control the quality and credentials of 65 members; but of the spouses thus blithely admitted, re cannot do a thing! These mundane minded mombers have full right to prattle happily about anything that interests them - and, as we can plainiy soe, they take full advantage of it! Now, mait a minute -- don't get memrong! I am not pointing a finger at any one particular feme in FAPA, nor even at any particular group of spouses. They are all of them, each in hiser own right, very worthy and intelligent oople: kind-hearted, good cooks, gracious host \& hostesses and all that. But, too Gny of them in an APA Mailing can and DOES make it a watered-dom, mundane-slanted, elique-ish, verbose and feme-topheary mese. Takkity Jokkity-Iak - and iswtle 01co!

And now to the Mailing, such as it is. After much wewy maring through nage after page of dull, muncane-type nattering, hoping against hopo foj cim one2sional spark of fannish fire to titillate the imagination or stimulate the mind, all I have der able to come up with is this. If it seems dull, well -- that's what I'm tryine to toll Jou! F\&PA is dull....

DIFFERANT - Sam Moskowitz. Sorry, Sam, after re-reading the same paragraph 3 tims s and siill no better off than before, I ron a "Fog Index" check on it.. the 17.2 ecg iating (over college levei) plus the crowded format, turned out to be just too die. curaging. I just coulcin't got that interested in Trench stf. Homever, I appl n-r A most heartily Chris' Moskomitz' comments on the last page, which I quote kerewith: HI'm getting pretty fed up reacing how Jos Blor smashed ur his cai in veivosh while looking for a lost fan, or hom Bob Beanie's cats chewed up his ouls copy of Teird Tales, or how Dick Neofan finally swapped his old mime for a new Gestetner... (but)... what gets me most is that too maiy of you write stuff that sounds like gossip between two women over the borckrard fence while they hang up the laundry." Congratulations, Chris. Thai qeeded saving....
CAFIA PRESS STYLE BOOK - Redd Boggs. Another exquisitely neat examile of a perfectionist's publishing skill. A glance at the grammatical policy cxcmpjifiod therein, reminds me of an anecdote by Wh. F. Buckiey, Jr:
"I recall with pleasure a dialogue several years ago betweon the journalist Ralph de Toledano and his publishers. They had sent Toleanace the proof sheets on his latest novel. In going over them, he noticod thot wheriver tile roid Heaven or the word Hell appeared, they had not been capitaiizen, is the manuscript had prescribed, but appeared instead in small letters mciedaro painstakingly corrected each of them, elevating them once again to vpper cose, aud sent back the proofs. He received a telephone call. TRalph, said the puitish. or, 'we have a set of atyle rules over here we must observa. Whr cio vou ineis' on capitalizing Heaven and Helli' 'Because,' replied Toledano eveniy, Taeyi re places. You know, like Scarsdale. '1"

4JIF a Karen Anderson. I'm glad I plodded my way past the first 5 pages of thje, because after a slow start it picked up interest on page 6 and by the end if tie little fantasy, I quite enjoyed it. But the shiny-slick writing of the baris page sgemod more suited to "Bette. Ermea \& Gaideag" than to a fapazina.

PAPER TRAPERE, VOOS, FA, FAFT., CATCH TRAP \& LEFTOVER H1-MBBradJ.eY. I ljke your analysis of "square"... It seems to boin dorm to a lack of creative origiviity, doesn't it? And I suppose that is one of the things which chaiasteriz: bin aifferm ence between fans and non-Eens, ton. Vans dare to thire their owe thoughts, rithout waiting first to see who.t the parity line is going to be; they is re to eqjor their orn amusoments, whe ther anyone sl so onioys them or not, and tkfy ara articulate onough to express their omu icisas and apprcciations without waiting for someone el se to do it for them. But, mest of All, they have the moral courage and erotional stamina to keep on enjoying themsivives in the face of the blank, non-comprehending stares of the unimaginative, munuru, follownemether-follon "squares".
MELANGE - Bio \& John Trimble. Enjoyed the psoudo Sherlock Holmes - excel lenily done. I suspect you are one of the few who could realize how incredibly lucky you were to get a full set of Norris cartoons... I had to mait for somebody to die in order to (Which outmind-print First Book. They are just simply not to be found for mere money! (Which reminds me, I'd better send for the one that's probably just out by nom...it's
$T \mathrm{HE}$ BULI MOOSN - Bill Morse. The lack of white space made these closelymcrowded pages unreadable to me. In fact, in some places I just had to give it up for a hopeless job. however, I did manage to fight my through that featherbed of unraliesed verbiage far enough to catch your comments about the Puritan conscience, which reminded of another quotation from Wm. Buckley. Ir (Nationsul Review Bulletin, Jan. 21 ). Although it concerns Pres. Kennedy and refers to the well-known fact that in our Democratic United States, an Iriah tmogtast's grandson (or is it greatmgrandson) can yet hope to become President (if his father can afford it!) and therefore by rights should be addressed to a US-Citizen-type FAPAn rather than a Britisher like you, Bill, nevertheless, here it is:
"John F. Komedy took a break the other day to address, non-jointly, the Maseam chusetts Iegislature and the Harvard Board of Overseers. In his speech to the lawmakers, Jack urged upon the land his own strict moral code, which, he allows straight-faced, derives from "New Fhagland ideala." It was old John Winthrop, along with assorted 'Pilgrims and Puritans' who fashioned the Kennedy morality... There wa a onappy meeting of the Overseers (where it was observed that the last Massachusetts man to serve as both Orerseer and Prosident was John Quincy Adams, doubtleas another Kennedy spiritual ancestor),... but it was short and sweet, because the neo-descendant of Furitans had a date in New York with some Pilgrime from the old frontier, headed up by Frank Sinatra and Poter Lawford, who had been at the Copa discussing affairs of state with a couple of othor friends of the Kennedys, Mr. \& Krs. Sammy Davis Jr. All were looking forward to the big inauguration blast. May the shades of John Winthrop and his arabella shipmates be easeful, in the knowledge that their ideale rest in the willing hands of so stern a group of moralista!"

Incidontally, does anybody remember the neme of that stf story which referred to "Preaident Xonnedy" - and the date?

SAMBO F1O - Sam Miartinez. Congratulations to guest-reviemer Kent Corey for coining a new term, "Calkinism". Although I had never particulariy connected Greg Calkins With this cliquishness nor ever noticed any sign of it in his attitude, nevertheless I have noticed - and deplored - this phenomenon and am very glad that emeone has taken the trouble to define it. I quote:
"When I," says Corey, "write about Calkinism, I do not mean that gentleman from Salt Lake City, but rather the philosophy that the ends justify the meana. It is the doctrine that a small group can control the thinking anipoting of the great mass of humanity called fandom, not by honest effort and hard work, but also, Fannish 'focal-points' please note.) of others." An excellent summation, Kent!

CBLBPHAIS - Bill Ivans, "I'm curious" aaye Bill, "just what you feel about requiring credentials from the Wh. first you say you do, and then you object to the amendment to do this." Bill, the answer is aimple: I'm in favor of screening the maiting List by any reasonable means - and requiring credentials seems to be a very reasonable may of doing it - but I am against the loolishness of passing an amendment about it. This should be a simple adminietrative mattor ... why try to make one of those paseudoActs of Congress out of 1t? After the debacle which resulted from amending the constitution in order to let in husband-and-wife teams (instead of just letting them in by administrative consent) so that now we are stuck with them whe ther they are good for the apa or not, why risk anotherf In mort, I'm against red tape for its own sake. Cace we start on these redutape binges, the group is likely to find itself so tied up in emendments, plus amendments to the amendments, and revisions to the amendments to thel amendments, that we might as well dump the Constitution entirely and strangle ourselres in our own red tape! In fact, I think we would be better off if we pas:ed a "law" to scrap all the revisions and amendments and :romerangencurai and went back to the uescan Fi. Fapa Constitution we started out with!

AN ILImADVISED PORTFOLIO - Jack Harness. Tsk, tek. . all those wasted fanzine covers!

DIS - Jack Speer. Referring to my comment about the intrinsic value of the Biblicai tory of creation as outlined in the First Chapisr of Genesis Jou ask, "What othex order might someone have reasonably guessed thinge occurred ini" The varioug otine: "oxplanations" then curreut range from absurdities like a figantic turtle with the earth growing out of its back, to metaphysical flights of fancy such as Brabma diowming. Many of these myths seem wildy ludicecus to us now, which is in sinarp cuntrist to the Bible story; whoreja. the more we learn fbom science about the probable creation of this planet and the creatures on it, the more clearly we are able to see what it actually is aaying in that remarkable First Chapter. By the way, Jack, just what is your authority for making such a propostorously dogmatic statement as, "hid to thois schools is at the rery heart of the Catholic drive for powerpl Does a simple request for furtice in the form of equitable tax-representation as it refers to education con stitute in your ejes a "drive for power's The fact is that Catholic parents DO have a legitimate beef at the way they are diacriminated against in the matter of taxation without representation. Catholics support their own schools without asking any Feder al or local taxes from anybody. Period. They plungle up their own moner to maintain their own schools, and are perfectly wlling to abide by all scholnstic stands.rds of the Public Education official in doing 80. But in spite of their voluntary support of the education of their own children, these same Catholice are taxed millions of additional dollars to educate non-Catholic children in the Public School Grstems from which they, the Catholic parents, do not derive even one penny's worth of beneiit. In Boite of the fact they are lifting million dollars worth of financial burden from the rost of the taxpaying public. Catholic parents are tared right along with evervbody else for support of the Public Schools. And it is no use to prate that silly excuse, "Well. they COULD eend their kids to the public school. " because the truth of the matter is, they cun'T! The public school system just simply could not abscrb these additional scholers. Fren if the parents were willing to settle for the kind of glipu shod education their children would get in the public echools (which they are not) there just simply are not enough glasareoms and teachers to take care of them. The truth is that the public school system is geared only to take care of the non-Catholic children, and it is taxing the Catholic parents right along with the rest of the public to do even that much! Catholics have a justilied beef at being thus unjustly digcriminated against in belng compelled to oducate non-Catholic children an well as har $\rightarrow$ lng to maintain their own schools in order to see that their children get the kind of education the parents want for them. Catholic tax-payers feel, and rightly so, that they should be given some tax rebate to compensate for the load they lift from the public school system; or, if that is not practical, then at least they ahould be given gome share in their own taxmoney in the form of "fringe-benefits"... a benefit in no way connected with the ducation itself, but merely a little help from chool busses, or public heal th nurses, or other tax-gupported, non-educationsi benefit. In short, to put it bluntly. Catholic children have to walk to school vile their parents pay taxes so that non-Catholic children can ride. Is THIS our imerican "juatice"? Nas it for THIS kind of tax discrimination that our forefathers dumped the tea in Boston Harbor" What's more, just exactly HOW does it indicate a "drive for power" that U.S. Catholic parents resent this unjust discriminationi How would you iike it if zour. kids had to walk, while jou paid taxes so Catholic kids could Fitu?

RICHARD E. NIXON, MAN OF DESTINI - Bob Silverberg. Looks like we guessed mrong, eh Bobl I suspect that Nixon missed the boat this time and never will catch up fith it. By the time the Democratic Administration's 2 terms are over, the grags-roots Conser. vatives will probably have gatbered atrength enough to put up their own Candidate thus tearing open the political situation into a schism that will split both parties. I think that in another few olections, the Republican Party or the Democratic Party (or possibly both) will be as dead as the "Thigs" and the "Federalists". And in the Lew line-up of political thought. I don't think there'll be any place for Nixon.
BOBOLINGS \#r - Pavlat. SOrry to hear the reasons why we haven't heard much from you lately, Bob. This was a nicemlooking job you managed for us this time, but frankly - Cound-1t.prettier to look at than interesting to read.

WH $4 T$ MM I DOING HङRE , IIMBO \#4 - (Dave Rike). Bill Donaho mako a a good but rather shortmaighted point on page 10 (LImRO). "I don't think that NicGarthy and followers or the House Unamerican Activities Committee makes a clear distinction betmeen gommuist people who may be Communists, and Loftmingers who have beliefs unpalpable (unpalatait) to the Right-Tingers." I quite agree with that observation, Bill, howevor I wish to point out that there is no reason why they should make any aistinction. That is more I rather suspect there is no distinction possible for them to pake. There is a decpor rooted omotional involvement here, in which the standards of values aro arbitrary, ay nit jased on any degree or gradstion. Like, for instance, the similar emoitinal inroirgment which han cansed such anguish and pailtdcal embarassment in the De:p South by the ill-advised attempts to legislate away a deeplymrooted social segregation botweon white and negro schoolchildren. To bring up the point of the exact deczieo of Leftist tinge in a suspected individual is as meaningless to a Right-Wing Coleverative, as it would be to ask one those hraterical, acreaning Soutiorn-Whites on a desegrugated-school picket 1ine to stop and consider the exact degree of negro biood in the colored pupils passing through. The Southern thite fears pollution br even the faintest trace of colored blood; the Conservative "reactionary" fears pollution by even the faintest trace of "liberal" thinking. Not so much for himself, as for the object of his deepest love and protection. To the Southern White, the spectre of a. negro maio in a mating embrace with his loved and cherished and all-white daughter is a nightmare left over from only God knows what vestigial racial memory; and likem Wisc, the Conservative has an equaliy horrible nightmare of hie beloved nation being rapod by an equaliy tainted political philosophy, wamely, Communism. Foweres, I suspect that many anti-Anti-Reds do not realize this blanket incluaivenose, and are as shocked at boing classed among the outright Communists, as a centleman of Color would to upon being treated as "Just another nigger" by a contemptuous Southern White. Unreasonable9 No doubt $-\ldots$ but, nevertheless, it is there. Just ask anv of the Now Orleans domonstrators, for instance, if it mould be all right for his daughter to maryy a man who was only $1 / 64$ negro and you'd undoubtedly get the same answar as you would if you agked a Right-wing Conservative if it were all right to olect to public office a man who was "only" a Left Finger, not an actual Commnist! (Incidentaily. I wonder how many of you who read this, happened to see that issue of IIFr ikegazine which carried the pictures of the Sammy Davis, Jr -- Mae That'sis wedding? What mas YOJR emotional reaction to it? Oh , come on now -- be honest with yoursolf! Mas ux. acty did take place in jour emotional metabolism when you looked at that monkey-faced little black man with his arm aroum that radiantlymblonde wite girli)

PHLONSMM \#16 - Phylils Economou. Tour comment to Coslet that "Jews come in all sizes, shaper, colors. They are brilliant and stupid; sparkling, prosaic and downright dull; conformist and rebellious; enterprising and lazy; rich and poor -- just list all the human traits and you'll know what a 'Jew' $1 a^{\prime \prime}$ is true, of course, in tho sense that ANI etbnic group is composed of human beings and will, therefore, dispiay humen charasteristics in all degrees and variations. But just as it is true that whatever it is that places him in this ethnic group is inevitably bound to leave some mark on his personality, so it is that whatever it is that causes a person to class himself as a "Jev" is bound to leave its own characteristic mark. Perhaps it is this same intangible otandard of values which Coslet finds fascinating - or perhaps the indefinable results of that intangible standard of values. However, it is interesting to note that Jews, themselves, do not hesitate to label themselves a separate "species", and Just recently David BencGurion shocked the entire Jewish world by his definition of it and ite obligations. Bluntly, he reminded them that a Jer is a Jem first, and a citizen of whatever country he happens to be living in secondly, and that the 'childrer. of the Diaspora' should not forget that they have a racial, religious, and economic obligation to their own nation, Israel. This didn't sit at all well with many Jewish leaders, but a surprising mumber of them -a all over the world - agreed with him in his evaluation of their position. Hom many of you reading this are of Jowish descent gnd what was YOUR reaction to BenmGurion's coments? Or did you hear of it at all? Incidentally. I read about it in the National Rerier Bulletin for Jan. 2l, but did not see the entire text, merely a passing reference to it.

STF TINES - Taurasi. Re the report of the panel discussion at Pittcon about "Who Killed Science Fiction?" - I don't know who killed it, or if it is dead, alive, or in a Coma. All I know is that the other dav I had a batch of bills on my desk to attend ta, including a couple of mags up for renewal. One I wrote a check for, the other I tossed in the wastbasket. It wasn't until I was emptying the wastobasket that the si nificance of my choice damed on me. The mag I had renewed was mundane alick of the house-and-gardens variety, the one I tossed away for Mag. of F\&SF - to which I have subbed ever since the very first issue!! What's more, I left it that way... Since Boucher stopped editing Mof FeSF I've found less and less of interest in it, until now about the only thing I can find to look forvard to is the Ferdinand Feghoot pun. Who "killed" MofF\&SF for me? An answer to that question might answer the other as weil.

FOTHPATLAN One - Pierre Versins. Very pretty - Is the story by MZB the same as that of similar title mentioned by Taurast as being the only non-reprint in Ackerman's now British venture?

ICE AGE 3 -Noreen Shaw. Chuckled at that A. Heiss cover cartoon. Children are supposed to believe what their teachers tell them - which is one roason parents ought to pay a heck of a lot closer attention to what the teachers are teaching (and, indidentally, why Catholics prefer to have their children educated in schools where they, the parents, have a reasonable assurance the kids are being taught ideas and vaiues which are acceptable to the parente.) I recall being told in the 3rd grade that picklos had absolutely no food value. I believed it for vears, until I found them lis sied on a Calorie Chart and discovered how wrong I had been! But misinformation of theis nature is unimportant comparad to the damage which can be done by having irreaponeibic subjective opinions passed on to the children as fact. (Which is a very goois season, in my opinion, for having control of the public school system teaching stafif firmiy in the hands of the local school board, rather than off somewhere in the dopths of a Federal Burearocracy. Talk about your "dtive to power" via schools - the rtal danger is not from tax-burdened Catholics who ask for a littie relief from this dral exm pense, but rather those clamoring parents who want more and more "aid to education" from any and every source they can get it, even including the handing over of their own children's minds to any bureaocratic propagandizing their greediness invito ;

LAUNDRY MARK - Hevelin. This resurrected reminder of the "good old d\&ys" of FAPA reminds me of another characteristic of that era - the Deadwood that crowded it to the very edge of The Elephant's Graveyard of Fandom! That's one facet of the ancient Glory I think we can well do without!

LA MOINDRE \#21 - Boyd Raeburn. That delightful poum-satire deservos reprinting after gvery Halloween... Very nice. The rest is unimportant grotching - has anybody else ever noticed that while Boyd can become almost lyrically pootic when describing things to eat and places in which he ate it, when he gets on other subjects he sounds like he's suffering Ircm dyspepsia? Grumble, grumble, grotch, grotch...

BuNDITAGON - Dick Aran. But Dick, I have been namin' 'em - so what happens? Every time I name a name and present my evidence to support it, somebody accuses me of "scolding"!
aPOCRYPHA \#2 - Curt Janke. I like your mailing commentisinucin mester than phis other material, but shea I suppose jou can't sparkle brillianibiv ALL the time... Mell, angway, the poem cm the labi page reminded me how difficult it is to reach a stage of ruefannish euphcria wion Tcur drinking companions are only squares... (Hmm, lessue, that ought to make a jingle itsolf: Truefannish euphoria

Just isic there
Then one is dainking companion
Is only a square...
Alas, still unreviewed are Phantasy Press (nice but unexiting); COSNILTNE 181 (Those
 3ANE: VINEGAR FCMM: KLEIN BOTTLE: HORIZONS (Glad to see you continue with the covers. Liooks very nice even if I didn't get around to reading it!) \& the Hoffwomanzine...


[^0]:    (gme: Forgive me if I laugh a little, Greg, but I'd be happy to settle for any meaning in some of these sent-nces. I suspect you just opened a verbal petgock and let the words flow without bothering to check them to see if they said anything. But greg, in my scale of values that comes under the heading of "stuffed shirt" and I never let it get away from me UNGHALLENGED. I AM NOT EASILY INTIMIDATED BY A POLYSYLLABIC VOCABULARY, So big words don't scare me off per se... In fact, I fin them down and oemand to know what you mean by them, |f anything.)

